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Bangalore, 1941.

Astrology

1211

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॥ जातकालङ्कारम् ॥

JATAKALANKARA

OF

SRI: GANESA

WITH AN

ENGLISH TRANSLATION

BY

Panditabhushana

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Indira Gandhi National
Centre for the Arts

OF

Brihat Jataka, Jatakaperijeta, Sripatipaddhati, Dhaladeepika,
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PREFACE

Having been encouraged by the public patronage I have taken a small step forward in getting this work—Jatakalankara—published. The work is a tiny one, comprising of seven Adhyayas, out of which the last Adhyaya deals specially of the author's parentage. One hundred & ten slokas deal with matters astrological.

Scholarship is in its high pitch and the fact can be seen in almost every Sloka. Beautiful Sanskrit words which are synonyms for numbers are coined which only go to enrich the work and thus add to the delight of the reader. A reference to the word अनन्तेश in Sloka 7 of Adhyaya VI is worth-mentioning in this connection, wherein अनन्त = 0, ईश = 11 and thus by reversing this number, we get 110. The word ईश is a very pleasing choice as the number 11 goes with the पञ्चशानेन्द्रियाणि + पञ्चकर्मेन्द्रियाणि + मनः and thus represents ईश्वर. The number 0 invariably gets itself associated with the All-Omnipotent. Thus, the Divine Spirit runs throughout the work.

There is no necessity of dealing with the history of the author as he has introduced himself to the reader in a very detailed manner in the last Adhyaya of the work. The author's period appears to synchronise with the reigns of the Great Moghul emperors Akbar and Jehangir.

My thanks are due to Mr. M. Ramakrishna Bhat, M.A., Lecturer in Sanskrit and Superintendent of Indian Languages, St. Joseph's College, Bangalore, for his having revised my manuscripts.

BASAYANGUDI, }
22nd March 1941.

V. SUBRAHMANYA SASTRI.

JATAKALANKARA

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ERRATUM

Page 37. Line 22. For 'conjunctioa,' read 'conjunction'.

॥श्रीगणेशाय नमः॥

॥जातकालङ्कारः॥

JATAKALANKARA

ADHYAYA I

सानन्दं प्रणिपत्य सिद्धिसदनं लम्बोदरं भारतीं
सूर्यादिग्रहमण्डलं निजगुरुं भक्त्या हृदब्जे स्थितम् ।
एषामङ्घ्रिसरोरुहस्मरणतो नानाविधाः सिद्धयः
सिद्धिं यान्ति लघु प्रयान्ति विलयं प्रत्यूहशैलव्रजाः॥१॥

सद्भावाकलितं पदार्थललितं योगाङ्गलीलार्चितं
श्रीमद्भागवतं शुकास्यगलितं यच्छ्रीधरस्वामिना ।
सुव्यक्तं क्रियते गणेशकविनागाधोक्ति तज्जातकं
वृत्तस्रग्धरया जनादिसुफलं ज्योतिर्विदां जीवनम् ॥२॥

Slokas 1—2. Having bowed with delight and devotion to (1) the big-bellied God (Ganesa), the abode of success, (2) Saraswati, the Goddess of Speech (3) the group of planets headed by the Sun and (4) to his own preceptor who is enshrined in the lotus of his heart—by the remembrance of the lotus-like feet of whom

all various desires attain their immediate accomplishment, and the chains of mountains in the form of obstacles disappear quickly—, Ganesakavi clearly expounds the divine Science of Horoscopy, wherein lie erudite statements, which bestows great benefit on people, and which is the very life of Astrologers, in the form of verses composed in the Sragdhara metre, just as Sridharaswami interpreted the Bhagavata, which emanated from the mouth of Sage Suka, which contains good ideas (in the case of horoscopy, the 12 Bhavas), which has simple meanings and which is ennobled by the Angas of the yogic system (in the other case—has various combinations of planets and the Pancha angas).

यत्पूर्वं परमं शुकास्यगलितं सञ्जातकं फक्किा—

रूपं गूढतमं तदेव विशदं कुर्वे गणेशोऽस्म्यहम् ।

दैवज्ञः सुतरां यशःसुखमतिः श्रीहर्षदं स्रग्धरा—

वृत्तैश्चारु नृणां शुभायनपदं श्रीमच्छिवानुज्ञया ॥३॥

Sloka 3.—With the permission of God Siva and also of my Guru Siva, I, Ganesa, the astrologer, begin to explain this important science of Horoscopy, which emanated first from the lips of Suka in cryptic form and deep in meaning,

in beautiful verses of Sragdhara metre for the edification and pleasure of the people.

भूयांसः सन्ति भूमौ निजपरमधिया शालिनः काव्यगुंफे .
 संख्यावन्तस्तथापि प्रचुरपरगुणानन्दलीलां भजन्ते ।
 चञ्चद्राग्भीर्यपद्माविबुधविटपिनां जन्मसंप्राप्ति नूनं
 मर्यादां न स्वकीयां त्यजति किल महाव्रत्तनधामाप्युदन्वान् ॥४॥

Sloka 4.—There are no doubt many scholars who shine in the field of literature by their own superior intelligence, but still they derive immense pleasure from acquainting themselves with the great virtues of others. For, the great ocean abounding in gems and being the origin of Goddess Lakshmi, Kalpa Tree and the quality of Greatness, does not in any way abandon its limits of propriety.

देहं द्रव्यपराक्रमौ सुखसुतौ शत्रुः कलत्रं मृति-
 भाग्यं राज्यपदं क्रमेण गदिता लाभव्ययौ लग्नतः ।
 भावा द्वादश तत्र सौख्यशरणं देहं मतं देहिनां
 तस्मादेव शुभाशुभाख्यफलजः कार्यो बुधैर्निर्णयः ॥५॥

Sloka 5.—The body, wealth, valour, happiness, children, enemy, wife, death, luck or prosperity, position or status, gain or income and expenditure—these in their order are the things comprehended by

the 12 Bhavas from the Lagna onwards. Out of them, the first house is considered to be the body which is the asylum of happiness of the native; and it is from that house alone that the good and bad effects of the native are to be determined by the Astrologers.

लग्नं मूर्तिस्तथाङ्गं तनुरुदयवपुः कल्पमाद्यं ततः स्वं
कोशार्थाख्यं कुटुम्बं धनमथ सहजं भ्रातृदुश्चिक्यसंज्ञम् ।
अम्बापातालतुर्यं हिवुकगृहसुहृद्वाहनं यानसंज्ञं
बन्ध्वाख्यं चाम्बुनीरं जलमथ तनयं बुद्धिविद्यात्मजाख्यम् ॥६॥

Sloka 6.—The Lagna or the first house is termed Murti (form), Anga (limb), Thanu (body), Udaya (Ascendant), Vapus (body), Kalpa and Adya. The second house is named Swa, Kosa (treasure, wealth), Artha, Kutumba and Dhana. Sahaja, Bhratru and Duschikya are the appellations for the third house. The fourth is known as Ambaa (mother), Patala (nadir), Turya, Hibuka, Griha, Suhrid (friend), Vahana (vehicle), Yana, Bandhu (relation), Ambu (water), Neera and Jala. The fifth house is termed Tanaya (children), Buddhi (intellect), Vidya (learning) and Aatmaja (issue).

वाक्स्थानं पञ्चमं स्यात्तनुजमथ रिपुद्वेषवैरिश्चिताख्यं
षष्ठं जामित्रमस्तं स्मरमदनमदयूनकामाभिधानम् ।

रन्ध्रायुश्छिद्रायाम्यं निधनलयपदं चाष्टमं मृत्युरन्य-
दुर्वाख्यं धर्मसंज्ञं नवममिह शुभं स्यात्तपोमार्गसंज्ञम् ॥७॥

Sloka 7.—The fifth house is also known as the house of vak (= Speech) and Tanuja (born of the body = issue). The sixth house is termed Ripu, Dwesha, Vairi and Kshata (wound). The seventh is known as Jamitra, Asta, Smara, Madana, Mada, Dyuna and Kama. The eighth house is called Randhra, Ayus, Chhidra, Yamyā (of Yama), Nidhana, Laya pada (house of extinction) and Mrityu (Death). The ninth is designated as Guru, Dharma, Subha, Tapas (penance) and Marga (a way, road).

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ताताज्ञामानकर्मास्पदगगननभोव्योममेष्टुरणाख्यं
मध्यं व्यापारमूचुर्दशममथ भवं चागमं प्राप्तिमायम् ।
इत्थं प्रान्त्यान्तिमाख्यं मुनय इह ततो द्वादशं रिःफमाहु-
र्ग्राह्यं बुध्वा प्रवीणैर्यदधिकममुतः संज्ञया तस्य तच्च ॥८॥

Sloka 8.—Father, command, honour, profession, rank or position, Gagana (Sky), Nabhas, Vyoma (mid heaven), Meshurana, Madhya and Vyapara are terms used to denote the 10th house. The 11th house is known as Bhava, Agama (income), Praapti and Aaya. The twelfth house is called by the Sages Pranthya, Anthima and Rippha. If there

are more appellations, they should be applied by the learned, after due deliberation, to the respective Bhavas to signify their particular functions.

आर्धं तुर्यं कलत्रं दशममिह बुधैः केन्द्रमुक्तं त्रिकोणं
पुत्रं धर्माख्यमुक्तं पणफरमुदितं मृत्युलाभात्मजार्थम् ।
धर्मं चापोकलिमाख्यं व्ययरिपुसहजं कण्टकाख्यं हि केन्द्रं
चैतच्चातुष्टयं स्यात् त्रिकमिह गदितं वैरिरिः फान्तकाख्यम् ॥९॥

Sloka 9.—The 1st, 4th, 7th and 10th places are denoted by the wise as Kendra houses ; the 5th and 9th as Trikonas ; the 8th, 11th, 5th and 2nd houses are known as Panapharas ; the 9th, 12th, 6th and 3rd are termed Apoklima houses. The four Kendra houses are also known as Kantaka and Chatushtaya. The 6th, 8th and 12th houses are known as Trika.

चन्द्रेज्याक्षितिजा रवीन्दुतनयौ गुर्विन्दुसूर्याः क्रमा-
च्छुक्रार्कौ रविचन्द्रभूमितनया जार्कौ सितजौ मताः ।
अर्कादेः सुहृदः समा अथ बुधः सर्वे हि शुक्रार्कजौ
भौमाचार्ययमा यमः कुजगुरु पूज्यः परे वैरिणः ॥१०॥

Sloka 10.—The friends of the Sun are the Moon, Jupiter and Mars. The Moon's friends are the Sun and Mercury. The friends of Mars are Jupiter, the Moon and the Sun. Mercury's friends

are Venus and the Sun. The Sun, the Moon and Mars are the friends of Jupiter. Mercury and Saturn are the friends of Venus. Saturn's friends are Venus and Mercury. The neutrals of the Sun and other planets are respectively (1) Mercury (2) all, (3) Venus and Saturn (4) Mars, Jupiter and Saturn (5) Saturn (6) Mars and Jupiter and (7) Jupiter. The rest are enemies.

तृतीयदशमे ग्रहो नवमपञ्चमेऽष्टाम्बुनि

क्रमाच्चरणवृद्धितः स्मरगृहं ततः पश्यति ।

कुजः सितबुधौ शशी रविबुधौ सितक्ष्मासुतौ

गुरुर्यमशनी गुरुर्भवनपा इमे मेषतः ॥११॥

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Sloka 11.—A planet casts a quarter glance at the 3rd and 10th houses ; half a glance at the 9th and 5th ; three-quarters of a glance at the 8th and 4th and a full eye at the 7th. Mars, Venus, Mercury, the Moon, the Sun, Mercury, Venus, Mars, Jupiter, Saturn, Saturn and Jupiter are respectively the lords of the signs from Mesha onwards.

हृद्यैः पद्यैर्गुफिते सूरितोषेऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।

संज्ञाध्यायः श्रीगणेशेन त्रैलोक्यैर्द्विभिः संयुतोऽयं प्रणीतः ॥१२॥

इति जातकालङ्कारे प्रथमोऽध्यायः ॥

Sloka 12.—In this beautiful work named Jatakalankara which is composed of charming verses, the chapter on 'Definitions' containing 10 good verses has been composed by Sri Ganesa for the delectation of the scholars.

Thus ends the First Adhyaya.

ADHYAYA II

शुकाननसरोरुहाद्गलितमत्र भूमीतले

Indira Gandhi National

फलं परमसुन्दरं सकलमाकलय्याधुना ।

ब्रवीमि तनुभावतः प्रवरदैववित्तोषदं

यदत्र मम चापलं किमपि तत् क्षमध्वं बुधाः ॥१॥

Sloka 1.—Having collected all the beautiful and excellent utterances (fruits that emanated from the mouth of) made by Sage Suka in this world, I am now going to describe the several effects beginning from the Lagna Bhava, effects which give entire satisfaction to the whole class of distinguished astrological experts. If there should be anything inconsiderate in my sayings I crave, oh Scholars, your forgiveness for the same.

देहाधीशः सपापो व्ययरिपुमृतिगश्चेत्तदा देहसौख्यं
 न स्याज्जन्तोर्निजर्क्षे व्ययरिपुमृतिपस्तत्फलस्यैव कर्ता ।
 मूर्तौ चेत् क्रूरखेटस्तदनुतनुपतिः स्वीयवीर्येण हीनो
 नानातङ्काकुलः स्याद्व्रजति हि मनुजो व्याधिमाधिप्रकोपम् ॥२॥

Sloka 2.—If the lord of the Lagna occupy the 12th, the 6th or the 8th house in conjunction with a malefic planet, the native will not have sound health. The same effect should be predicted if the lords of the 6th, the 8th, or the 12th occupy their own Rasis. If a malefic planet should occupy the Lagna and the lord of the Lagna be devoid of strength, the native concerned will be afflicted with all kinds of diseases—both bodily and mental.

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अङ्गाधीशः स्वगेहे बुधगुरुकविभिः संयुतः केन्द्रगो वा
 स्वीये तुङ्गे स्वमित्रे यदि शुभभवने वीक्षितः सत्वरूपः ।
 स्यान्नूनं पुण्यशीलः सकलजनमतः सर्वसंपन्निधानं
 ज्ञानी मन्त्री चमूयः सुरुचिरनयनो मानवो मानवानाम् ॥३॥

Sloka 3.—If the lord of the Lagna occupy the Lagna in conjunction with Mercury, Jupiter or Venus, or be in a Kendra position, in his exaltation Rasi, in a friendly house, in the Rasi of a benefic planet, or be aspected by benefics, the native should be declared to possess a strong constitution. He

will invariably be of a virtuous disposition, respected by all, possessed of every kind of wealth and will be intelligent. He will be clever in counsel, will be a leader of an army, will have beautiful eyes and will be the chief among his men.

लग्ने क्रूरेऽथ याते खलखचरगृहं लग्ननाथे रवीन्दू
क्रान्तस्थानसंस्थावथ दिनपनिशानाथयोर्धूनयायी ।

भूमीपुत्रस्तु पृष्ठादुदयमधिगतश्चन्द्रजश्चेन्मनस्वी

स्यादन्धो दुष्टकर्मा परभवन्तरतः पूरुषः क्षीणकायः ॥४॥

Sloka 4.—If the Ascendant be malefic (*i.e.*, the planet owning the Lagna be malefic), if the lord of the Lagna occupy a house belonging to a malefic planet, if the Sun and the Moon be posited betwixt two malefic planets, or Mars occupy the 7th house either from the Sun or the Moon and Mercury occupy a Prishtodaya sign, the person born will be self-willed, blind, will do wicked deeds, will be addicted to women not his own, and will possess a worn-out constitution.

कोशाधीशः स्वराशौ सुरगुरुसहितः सर्वसंपत्प्रदः स्यात्
केन्द्रे वाथ त्रिके चेद्भवति हि मनुजः क्लेशभाग्द्रव्यहीनः ।
खान्त्याधीशौ त्रिकस्थौ कवितनुपयुतौ स्यात्तदा नेत्रहीन-
श्चन्द्रः पोषण युक्तो धनभवनगतः शुक्रयुङ्ग्नेत्रहीनः ॥५॥

Sloka 5.—The lord of the second house if occupying his own Rasi in conjunction with Jupiter will bestow on the native all kinds of wealth. But if he is posited in a Kendra or a Dussthana (6th, 8th or 12th), the native will have much suffering and be without wealth. If the lords of the 2nd and 12th houses in conjunction with Venus and the lord of the Lagna occupy any of the bad places—6th, 8th, or 12th—, the person born will be without eyes. The Moon associated with a malefic planet and Venus in the 2nd house deprives the native of his visual power.

शुक्रः सेन्दुखिकथो जनुषि निशि नरः प्राप्नुयादन्धकत्वं
जन्मान्धः सार्कशुक्रस्तनुभवनपतिः स्यात्तदानीं मनुष्यः ।
एवं तातानुजाम्बासुतनिजगृहिणीस्थाननाथाः स्थिताश्चे-
दादेश्यं तत्र तेषां प्रवरमतियुतैरन्धकत्वं तदानीम् ॥६॥

Sloka 6.—Venus in conjunction with the Moon occupying the 6th, 8th or 12th house in a person's nativity will make him night-blind. The lord of the Lagna in conjunction with the Sun and Venus will make the native blind from his very birth. Similarly, if the lords of the places signifying the father, the brother, the mother, the son and the wife of the native are thus posited (as described

above), intelligent astrologers ought to predict blindness to the respective relative concerned of the native.

भ्रातृस्थानेशभौमौ व्ययरिपुनिधनस्थानगौ बन्धुहीनः
 स्वक्षेत्रे सौम्यदृष्टे सहजमवनपे मानवः स्याच्च तद्वान् ।
 केन्द्रस्थे बन्धुसौख्यं शुभविहायुते स्याददभ्रं नराणां
 पापैश्चेदन्यथैतत्तदनुनिजधिया ज्ञेयमित्थं समस्तम् ॥७॥

Sloka 7.—If, at a person's birth, the lord of the 3rd Bhava and Mars occupy the 6th, 8th or 12th house, the person concerned will be deprived of his relations. But if the lord of the (house of Brothers) 3rd Bhava should be in his own house, and be aspected by a benefic planet, the person will have brothers. If the said lord be in a Kendra position, the person born will have happy relations. If the same lord be in conjunction with benefics, the native will be happy ; if the conjunction be with malefics, the effect will be the reverse. All these should be intelligently guessed.

पातालेशः स्वराशौ शुभखचरयुतौ भाग्यनाथेन युक्तः
 सामन्तः स्यात्ततश्चेत्सुरपतिगुरुणा वाहनेशस्तनुस्थः ।
 संदृष्टो राजपूज्यस्तदनु च हिवुकाधीश्वरो लाभसंस्थो
 यानं पश्यन्नराणां निब्रह्मभिमतं वाहनानां प्रदत्ते ॥८॥

Sloka 8.—If the lord of the 4th Bhava occupies his own sign in conjunction with a benefic planet or the lord of the 9th house, the person born will be a feudatory king. If the lord of the 4th be in the Lagna aspected by Jupiter, he will be honoured by a king. If the lord of the 4th Bhava be in the 11th and at the same time aspect the *4th, he will bestow on the native (a plethora of wished-for conveyances) a good supply of conveyances suited to his rank.

स्वभेत्रे तुर्यनाथस्तनुपतिसहितः स्यादकस्माद्गृहाभिः

सौहार्दं वा सुहृद्भिस्तदितरगृहगणैर्गृहालभ्ययोगः ।

यावन्तः पापखेदा धनदशमगृहप्रान्त्यपैश्चेत् त्रिकस्थाः

युक्तास्तावत्प्रमाणा ज्वलनवशगताः क्लेशदाः स्युर्गृहा नुः॥९॥

Sloka 9.—If the lord of the 4th house occupies his own sign in conjunction with the lord of the Lagna, the native will either become the owner of a house all of a sudden, or come in contact with (new) friends. If the said lord occupy other places, the above effect does not happen. Find how many malefics there are in conjunction with the lords of the 2nd, 10th, 4th and 12th Bhavas and posited in the 6th, 8th or 12th Bhavas; so many will be the

*This is possible in higher latitudes.

houses that will be consumed by fire; or, these planets may cause some kind of grief to the native.

यावन्तो वाहनस्थाः शुभविहगदृशां गोचरा नो भवेयु-
स्तावन्तो वा विरामाः परमगुणवतां वाहनानां नृणां स्युः ।
क्रराः पश्यन्ति यानं व्ययनिधनगताश्चेत्तदा तद्वदेव
प्राज्ञैरादेश्यमेषां खलु शुभकरणं शान्तिकं वाहनानाम् ॥१०॥

Sloka 10.—Find the number of planets that are posited in the 4th house and do not come under the aspect of benefics ; so many will be the good conveyances destroyed. Again, find the number of malefic planets which occupy the 12th and 8th houses and are aspecting the 4th house ; so many will be the vehicles becoming useless. Propitiatory ceremonies should be suggested by the wise to ward off such evil and make these vehicles auspicious to the owner.

विद्यास्थानाधिपो वा बुधगुरुसहितश्चेत् त्रिके वर्तमानो
विद्याहीनो नरः स्यादथ नवमनिजक्षेत्रकेन्द्रेषु तद्वान् ।
बालत्वं वृद्धता वा यदि गगनसदां जन्मकाले तदा स्यात्
प्रज्ञामान्द्यं नराणामथ यदि विहगः स्वर्क्षगो दोषहृत्स्यात् ॥११॥

Sloka 11.—If the lord of the 5th Bhava singly or along with Jupiter and Mercury be in the 6th,

8th or 12th from the Lagna, the person concerned will be devoid of learning. If they should occupy the 9th house, their own or one of the Kendra houses, the native will be learned. If at birth the planets concerned be in their infancy or advanced age, the person will have a rather dull understanding. But if the planet should occupy his own house, he will remove the above defect and make the person born shrewd.

वाक्स्थानेशो गुरुर्वा व्ययारिपुबिलयस्थानगो वाग्बिहीन-
श्चैवं पित्रादिकानां पतय इह युता मूकतास्याच्च ताभ्याम् ।
वागीशात्पञ्चमेशस्त्रिकभवनगतः पुत्रधर्माङ्गनाथा
रन्ध्रे द्वेष्ट्यान्तिमस्था यदि जनुषि नृणामात्मजानामभावः॥१२॥

Sloka 12.—The lord of the 5th house or Jupiter if placed in the 6th, 8th or 12th will make the person born (dumb) devoid of speech. Similarly, the lords of the houses denoting the father and other relations, if conjoined with either of the above-said two planets and badly-placed (*i.e.*, in the 6th, 8th or 12th) will result in the particular relative typified being devoid of speech. If the lord of the 5th house reckoned from the planet owning the 5th house be posited in a Dusstthana and the lords of the 6th, 9th and the first houses occupy

the 8th, 6th and 12th houses in any nativity, the yoga indicates childlessness.

किंचित्कालं विलम्बः शुभखगसहितास्तेऽथ कर्के सुतर्धे
चन्द्रे कन्याप्रजावान् प्रमिततनयवांश्चाथ देवेन्द्रपूज्यात् ।
क्ररश्चेत्पञ्चमस्थः सुतभवनगतः स्यात्तदाऽपत्यहीन-
श्छायापुत्रः खगेहाद्यदि भवति सुते सूनुरेकस्तदानीम् ॥१३॥

Sloka 13.—If the lords of the above-said houses viz., (1st, 5th & 9th) be conjoined with benefics, there will be progeny, but only after some delay. If Kataka happens to be the 5th house and the Moon be posited therein, the native will have daughters and a few sons. If a malefic should occupy the 5th place with respect to Jupiter identical with the 5th house, the native will be bereft of children. If Saturn occupy a Rasi happening to be the 5th from his own, the native will have only one son.

कुम्भे चेत्पञ्चपुत्रास्तदनु च मकरे नन्दनेऽप्यात्मजाः स्यु-
स्तिष्ठो भौमः सुतानां त्रितयमथ सुतादायको रौहिणेयः ।
इत्थं काव्यः शशाङ्को जनुषि च गुरुणा केवले नैव पुत्राः
पञ्च स्युः केतुराहोः क्रियवृषभवने कर्कटे नो विलम्बः ॥१४॥

Sloka 14.—If Saturn be in Kumbha identical with the 5th house, the native will have 5 sons; if

in Makara he will have 3 daughters. If Mars should occupy Makara in such a condition, then too, the number will be 3. In the case of Mercury under similar circumstances, the issues will be daughters. The same will be the case when Venus or the Moon occupies that Rasi as the 5th house. Should Jupiter be posited singly in that Rasi indential with the 5th, there will be 5 sons. When Mesha, Vrishabha or Kataka happens to be the 5th and is occupied by Ketu or Rahu, there will not be any delay to progeny.

पापो वा वासवेज्यः सुखभवनगतः पञ्चमे वाऽष्टमे वा
शीतांशुः सन्ततेः स्यात् स्वगुणमितसमा तुल्य एव प्रबन्धः।
यावन्तः पापखेटास्तनयगृहगताः सौम्यदृष्ट्या वियुक्ता-
स्तावद्वर्षप्रमाणो नियतमिह भवेत्सन्ततेर्वा विलम्बः ॥१५॥

Sloka 15.—If a malefic planet or Jupiter occupy the 4th house and the Moon be posited in the 5th or the 8th, progeny may be delayed for a period of 30 years. As many malefics as there are in the 5th house devoid of benefic aspect, so many years' delay in progeny will be the result.

तत्प्राप्तिर्धर्ममूला तदनु बुधकवी शङ्करस्याभिषेका-
चन्द्रश्चेत्तद्वदेव त्रिदिवपतिगुरुर्मन्त्रयन्त्रौषधीनाम् ।

सिद्ध्या मन्दारसूर्या यदि शिखितमसी तत्र वंशेशपूजा
कार्याम्नायोक्तरीत्या बुधगुरुनवपाः क्षिप्रमेवात्र सिद्धिः ॥१६॥

• **Sloka 16.**—If the childlessness be due to Mercury and Venus, it can be got over through deeds of charity; if it be to the Moon, by the worship of Sankara; if to Jupiter, through hymns, talismans and herbs; if to Saturn, Mars or the Sun, through magical powers; if to Rahu and Ketu, through the worship of the family deity; if it be due to Mercury, Jupiter and the lord of the 9th, the same can be got over very soon (in the manner stipulated in the Sacred Texts).

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पष्ठेशे पापयुक्ते तनुनिधनगते नुः शरीरे व्रणाः स्यु-
श्चादेश्यं तज्जनित्री जनकसुतवधूवन्धुमित्रादिकानाम् ।
इत्थं तत्स्थानगामी शिरसि दिनमणिश्चानने शीतभानुः
कण्ठे भूमीतनूजो हृदि शशितनयो वाक्पतिर्नाभिमूले ॥१७॥

Sloka 17.—If the lord of the 6th house conjoined with a malefic be posited in the 1st or the 8th house, the native will have ulcers in the body. Prediction of the existence of wounds may be similarly made in the case of the native's mother, father, son, wife, relation, friend and the like. If the occupying planet (*i.e.* the lord of the 6th) be the Sun, the

wound will be in the head ; if it be the Moon, the wound will be in the face ; if Mars be the planet, it will be in the neck ; the wound will be in the chest if the planet in question be Mercury ; lastly, the wound will be in the navel-region if the planet be Jupiter.

नेत्रे पृष्ठे च शुक्रो दिनकरतनयः स्यात्पदे चाधरे चेत्
केतुर्वा सैहिकेयस्तदनु तनुपतिर्भौमवित्क्षेत्रसंस्थः ।
आभ्यामालोकितः सन् भवति हि कतिचित्स्थानगो वा तदानीं
नेत्रे रोगी नरः स्यात्प्रवरमतिर्युतैर्हौरिकैर्ज्ञेयमेवम् ॥१८॥

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Sloka 18.—When the planet in question is Venus, the wound will crop up in the eye or on the back ; if it be Saturn, the ulcer will be in the foot ; if it be Ketu or Rahu, the wound will be in the lower lip. If the lord of the Lagna occupy a house owned by Mars or Mercury and be aspected by these two planets, it should be understood by intelligent astrologers that the person concerned will have eye-disease whatever may be the house occupied by the said two planets.

प्रप्रेषे लग्नयाते भवति हि मनुजो वैरिहन्ता धनस्थे
पुत्राचार्यो ऽतिदुष्टः सहजभवनगे ग्रामदुःखाकरः स्यात् ।

नाभिस्थाने च रोगी तनुनिधनपती शत्रुभावस्थितौ ना
नेत्रे वामेतरे स्यादसुरकुलगुरुः सूर्यजस्त्वङ्घ्रिरोगी ॥१९॥

Sloka 19.—If the lord of the 6th house be posited in the Lagna, the person born will be the destroyer of his enemy. If the above-said lord be in the 2nd house, he will be exceedingly wicked and his (property) wealth will be taken possession of by his son. If in the third house, he will be a source of misery to the village he lives in. If the said planet be in the 6th house, he will suffer from diseases. Venus happening to be the lord of the 1st and the 8th houses and occupying the 6th, the native will suffer from disease in the left and right eye respectively. If the planet in such case be Saturn, he will cause similar malady in the corresponding foot.

दन्ते दन्तच्छदे वा कुमुदपतिरिषुः संस्थितः षष्ठभावे
केतुर्वा लग्ननाथः कुजबुधभवने संस्थितः क्वापि दृष्टः ।
स्वेन प्रत्यर्थिना वा भवति जनुषि चेदासनार्द्धे सरोग-
स्तौ भूमीसूर्यपुत्रौ यदि रिपुगृहगौ तद्भवः स्याद्भदो नुः ॥२०॥

Slokas 20.—If Rahu or Ketu occupy the 6th house, the person concerned will suffer from an ulcer in the teeth or the lips. If the lord of the

Lagna be posited in a Rasi owned by Mars or Mercury and be aspected by an inimical planet wheresoever placed it may be, the wound will be near the anus. If the two planets—Mars and Saturn—occupy the 6th, the native will suffer from a disease pertaining to or caused by the said planets.

प्रालेयांशौ रिपुस्थे खलखगसहिते मानवो रोगवान् स्यात्
क्रौरैर्निष्पीडितश्चेत्तनुसदनगतः शीतरश्मिस्तदानीम् ।

क्रौ केन्द्रालयस्थे यदि शुभविहर्गैर्नेक्षिते रोगवान् स्यात्
तस्मिन् काव्यालयस्थे कुजगुरुकविभिर्नेक्षिते तद्वदेव ॥२१॥

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Sloka 21—If at a birth the Moon in conjunction with a malefic occupy the 6th house, the person concerned will be sickly. When the Moon is posited in the Lagna and is afflicted by malefics (either by conjunction or aspect), the effect will be the same as before. If a malefic planet occupy a Kendra unaspected by any benefics, the native will suffer from disease. If the said malefic occupy the house of Venus and be not aspected by Mars, Jupiter or Venus, the same effect will result.

पुंलगे स्त्रीयतुङ्गे रिपुभवनपतौ वीक्षितेऽसन्नभोगै-
रङ्गे नूनं नराणामरिजनवशतः स्याद्भदो गूढरूपः ।

रिःफस्थाने स्थिते चेदरिसदनपतौ सिंहिकापुत्रयुक्ते
किंवा सप्ताश्वयुक्ते परगृहवसतिर्नीचवृत्तिर्नरः स्यात् ॥२२॥

Sloka 22.—If the lord of the 6th house be posited in the Lagna and in a male sign indentical with his own or exaltation Rasi and be aspected by malefics, the native will surely suffer from a secret disease in his body caused by an enemy. When the lord of the 6th Bhava in conjunction with Rahu or the Sun occupies the 12th, the person concerned will live in another's house and be employed in a vile occupation.

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भावन्तो वा विहङ्गा मदनसदनगाश्चेन्निजाधिशिष्टा-
स्तावन्तो नुर्विवाहास्त्वथ सुमतिमता ज्ञेयमित्थं कुटुम्बे ।
कार्यो होरागमजैरधिकबलवतां खेचराणां हि योगा-
दादेश्यं तत्र वीर्यं रविविधुकुम्भुवामङ्गदिक्षैलसंख्यम् ॥२३॥

Sloka 23.—Note how many planets there are in the 7th house or are aspected by the lord of the 7th; so many will be the marriages (marital relationships) contracted by the native. Similar results may be guessed by an intelligent astrologer in the case of the native's father, mother, brother, etc, in the family. The above statement should be made through the planets possessing superior strength

and at the same time occupying the 7th or being aspected by the lord of the 7th. Such strength has been fixed at 6, 10 and 7 Rupas in the case of the Sun, the Moon and Mars respectively.

केन्द्रस्था वा त्रिकोणे यदि खलु गृहिणी कारकाख्या नभोगाः
कामार्थेशौ निजर्क्षे परिणयनविधिः स्यात्तदानीं नुरेकः ।
जायाधीशः कुटुम्बाधिपतिरपि युतश्चेत् त्रिके गर्हिताख्यै-
र्यावाद्भिः शुक्रयुक्तो नियतमिह भवेत्तावतीनां विरामः ॥२४॥

Sloka 24.—If the planets that act as agents for the 7th Bhava (सार-XXXIV-45) be posited in a Kendra or a Trikona, if the lords of the 7th and 2nd houses should occupy their own Rasis, only one wife should be declared to the native in either of the two yogas. If the lord of the 7th or the 2nd house along with Venus occupy a Dusstthana conjoined with or aspected by malefics, so many will be the wives that are lost as are signified by the number of such malefics.

लग्नस्थे सप्तसप्तौ दिनमणितनये कामगे चार्कमन्दौ
व्यने चन्द्रे नभस्थे न च यदि गुरुणा लोकिते नो प्रसूते ।
द्वेष्येशो मित्रमन्दौ द्विपि सितकिरणोऽस्ते बुधेनेक्षितो नो
सूते द्वेष्ये जलर्क्षे यदि कुजरविजौ गर्भिणी स्यान्न नारी ॥२५॥

Sloka 25.—In the following two Yogas, viz., (1) the Sun in the Lagna and Saturn in the 7th, (2) the Sun and Saturn in the 7th, the Moon in the 10th devoid of Jupiter's aspect, the wife will never conceive. If the lord of the 6th, the Sun and Saturn be in the 6th, and the Moon be aspected by Mercury posited in the 7th, the woman will be barren. If Mars and Saturn be in the 6th identical with a watery sign, the wife of the native will never conceive.

रन्ध्रस्थानस्थिता वा स्थिरभवनगताः शुक्रवागीशसौम्याः
 कृच्छ्राणां कर्मणां ना भवति हि नियतं कारकस्तब्धभावः ।
 बाल्ये दुःखी नरः स्यान्निधनगृहपतौ लाभयाते सुखी स्यात्
 पश्चात्पापेऽल्पमायुः शुभखगसहिते दीर्घमायुर्नराणाम् ॥२६॥

Sloka 26.—If Venus, Jupiter and Mercury occupy the 8th house or be posited in fixed signs, the person born will necessarily (invariably) have to do very hard or painful duties, and he will be hard-hearted in disposition. If the lord of the 8th be posited in the 11th, the person concerned will suffer misery during his younger days and become happy later. If the above-mentioned planet be a malefic, the person will have only a short lease of life ; if he be conjoined with a benefic, the native will be long-lived.

कुर्यादायुर्गृहेशः स्वलखगयुगरिप्रान्त्यसंस्थोऽल्पमायु-
 श्चेह्यग्राधीशयुक्तो निधनभवनपः स्वल्पमायुः प्रदत्ते ।
 रन्ध्रस्थो वा चिरायुस्तदनु रविभुवस्तत्र तद्वल्लयेऽशो
 कोऽशस्थानस्थितश्चेज्जनुषि हि मनुजो वैरियुक्तस्करः स्यात् ॥२७॥

Sloka 27.—If the lord of the 8th house con-
 joined with a malefic occupy the 6th or the 12th
 house, the native concerned will be short-lived. If
 the lord of the 8th in conjunction with the lord of
 the Lagna be similarly situated, i.e., be placed in
 the 6th or the 12th, then too, the native will have
 only a short lease of life. If the lord of the 8th
 occupy the 8th, or if the lord of the 8th house
 reckoned from Saturn be posited in the 8th (from
 the Lagna), in both cases, the native will be long-
 lived. The lord of the 8th if placed in the 2nd
 (or in the 2nd from Saturn), will make the native a
 thief and a man having enemies.

133.5

JAT

आयुर्देहाधिनाथौ निधनरिपुगतौ हीनवीर्यौ प्रसूतौ
 संग्रामे कीर्तिशेषं व्रजति बलयुतौ तौ तदा तज्जयाप्तिम् ।
 शुक्रेणान्देऽलिकायास्तनुपविधुयुतो वाहनस्थाननाथो
 मूर्तौ दन्तावलेन्द्रैरथ गुरुसहितः स्याज्जयो गन्धवाहैः ॥२८॥

Sloka 28.—If the lord of the 8th and the 1st
 houses be weak and occupy the 8th and the 6th, the

person concerned meets with his death in a battle; but if the said two planets be possessed of strength, the native will be victorious in war. If the lord of the 4th house be conjoined with Venus, the native will go in a palanquin; if the lord of the 4th be in conjunction with the lord of the Lagna and the Moon and occupy the Lagna, the native will return victorious with elephants. If the lord of the 4th conjoined with Jupiter be in the Lagna, the native will come back victorious with horses and elephants.

भाग्येशो मूर्तिवर्ती सुरपतिगुरुणा लोकितो भूपवन्द्यो
लग्नस्थो वाहनेशो नवमपतिरुभौ पश्यतश्चेत्स्वर्गोदयम् ।
सर्वासामास्पदं स्यान्मनुज इह तथा सम्पदां वाहनेन्द्रो
रन्ध्रस्थानास्थितश्चेद्भजति हि मनुजो भाग्यराहित्यमेवम् ॥२९॥

Sloka 29.—If the lord of the 9th house occupy the Lagna and be aspected by Jupiter, the native will command the respect of the sovereign. If the lord of the 4th occupying the Lagna and the owner of the 9th house both aspect their respective houses, the native will be a mine or store of every kind of prosperity. If the lord of the 4th be posited in the 8th, the person concerned will become bereft of every kind of luck.

हीनानां वाहनानां तदनु चपलताप्राप्तिरेवं नराणां
ज्ञेया होरागमज्ज्ञैरथ नवमपतौ लाभगे राजवन्द्यः ।

दीर्घायुर्धर्मशीलस्तदनु धनवपुर्वाहनेशः स्वगेहे
धर्मेशो लग्नवर्ती जनुषि यदि गजस्वामिसिंहासनानाम् ॥३०॥

Sloka 30.—Further, he will have bad (useless) vehicles ; and he will become fickle-minded ; so should those opine who are versed in the astrological science. If the lord of the 9th house be posited in the 11th, the native will be respected by kings, will be long-lived and also virtuously-disposed. If the lords of the 2nd, 1st and 4th houses should occupy their respective places and the owner of the 9th be posited in the 1st, the person concerned will be the owner of lordly elephants and master of a throne.

योगानां स्यादमीषां प्रचुरबलयुतो योधिपस्तदशायां
लब्धिश्चान्तर्दशायामथ गुरुभृगुजौ वाहानाधीशयुक्तौ ।
केन्द्रेऽयाने त्रिकोणे त्वथ गुरुकवियुग्वाहनस्थानगो वा
भाग्याधीशः स्वराशौ भवति नरपतिर्वाहनव्यूहनाथः ॥३१॥

Sloka 31.—In the several yogas mentioned above, whichever planet has got the full strength and causes the yoga, it is only in his Dasa or Antardasa that the native will get his full prosperity due to the yogas. If (1) Jupiter or Venus be conjoined with the lord of the 4th house and occupy a Kendra

other than the 4th or a Trikona; (2) the lord of the 9th in conjunction with Jupiter or Venus occupy the 4th or the 9th, the person born in either of these two yogas will become a king and a master of a large number of vehicles.

According to the commentator, अग्राने means the 11th house.

कर्मस्थे क्षेत्रचिन्ता त्रिकभवनगते सौख्यचिन्ता महीजे
वागीशे यानभूषावसनहयभवा चामरच्छत्रचिन्ता ।
प्रालेयांशौ मिते स्यादथ मदनगते वाक्पतौ पुत्रचिन्ता
संस्थानस्थानयाते हिमकरतनये बुद्धिजायत्रिकोणे ॥३२॥

Indira Gandhi National

मार्तण्डे तातवन्धोरथ सुतनवमधूनगे दानवेज्ये
यात्राचिन्ता नराणामथ नवमसुते पुत्रजा वासवेज्ये ।
कर्माधीशो विवीर्यो यदि जनुषि तदा सर्वकर्मास्पदं नो
गेहे स्त्रीये यदासौ शुभविहगयुतो मानवो मानशीलः ॥३३॥

Sloka 32-33.—If Mars occupy the 10th house, the native will be anxious about his agricultural operations; if the planet should be posited in the 6th, 8th or 12th, he will be thinking about his happiness. If Jupiter be in the 6th, 8th or 12th, the thought will be about vehicles, ornaments, clothes, horses, etc. If the Moon or Venus be in the 6th, 8th or 12th, the thought will be about

chowries and umbrellas. If Jupiter be in the 7th, the mind will be engaged about one's issues, protection of cattle, etc. If Mercury occupy the 8th house, the mind will be intent in acquiring more knowledge. If the 11th or a Trikona house be occupied by the Sun, the thought will be about one's father or other relation. If Venus occupy the 5th, 9th or 7th house, travel will engage the attention of the mind. When Jupiter is in the 9th or 5th house, the person concerned will be thinking about his children and their welfare etc. If the lord of the 10th house be devoid of strength at the time of a birth, the person concerned will be thoroughly inactive without doing any useful action worth the name. If on the other hand, the lord of the 10th house occupy his own place in conjunction with a benefic, the native will command the respect of others.

लाभे केन्द्रे त्रिकोणे तनुनिधनभवस्थानपाः संस्थिताश्चे-
 दीर्घायुः पापखेटाः पणफरहिबुकत्रिस्थिता मध्यमायुः ।
 हीनायुः प्रोक्तमन्ते यदि जनुषि नृणां स्युस्तदापोक्लिमस्था
 रन्ध्रस्थानस्थितानां तनुपतिगगनस्वामिसूर्यात्मजानाम् ॥३४॥

यो हीनस्तदशायुस्त्वथ निजभवने धर्मकर्मात्मजेशा-
 न्नेत्स्युस्तेषां दशायां बहुलबलवशाद्धर्मबुद्धिर्नराणाम् ।

हानिः स्यादन्यथारौ तनुनिधनपती भानुपुत्रेण युक्तौ
 स्यातां स्वर्भानुना चेत्तदनु च शिखिना तदशायां व्रणाः स्युः ३५

Slokas 34-35.—If the lords of the 1st, 8th and 11th houses be posited in the 11th, a Kendra or a Trikona house, the native will be long-lived. If malefics occupy Panaphara (2nd, 5th, 8th or 11th), 4th or 3rd houses, he will be of medium life. If the said planets be placed in Apoklima (3rd, 6th, 9th or 12th) houses, the native should be declared as short-lived. Find which of the following is weak: *viz.*, planets in the 8th, the lords of the Lagna and the 10th houses and Saturn. Till the Dasa period of the weakest among them, the life of the native will prolong. If the lords of the 9th, 10th and the 5th houses should occupy their own Rasis, the native will be virtuously disposed during the Dasa period of the strongest of them. If on the contrary the said lords be not be so placed, (*i.e.*, occupy other's houses), the mental disposition also will be otherwise. If the lords of the 1st and 8th houses be conjoined with Saturn, Rahu or Ketu and be posited in the 6th house, wounds will crop up during the Dasa of the stronger of the said two planets (*viz.*, the lords of the 1st and the 8th).

यानेशस्तत्र संस्थो यदि भवति तदा यानहेतुर्मृतिः स्या-
 चोराच्छस्त्रेण चिन्ता नवमभवनतो भाग्यजाता विधेया ।

व्योम्नो भूपालभूषावसनहयमहत्कर्मणां प्राप्तिचिन्ता
लाभस्थानेऽखिलानां व्ययनिधनगृहात्कल्मषाणां विधेया॥३६॥

लग्नस्थे रिःफनाथे भवति सुवचनो मानवो रूपवान्वा
स्वर्क्षे कार्पण्यबुद्धिर्वहुतरपशुमान् ग्रामयुक्तः सदा स्यात् ।
धर्मे तीर्थावलोकी बहुलवृषमतिः क्रूरयुक्ते च पापी
मिथ्याकोशान्तकृत्स्यान्नियतमिदमिति ज्ञेयमेवं सुधीभिः ॥३७॥

Sloka: 36-37.—If the lord of the 4th house occupy the 6th, the native will meet with his end through a carriage-accident, through thieves, or a weapon, according as the planet conjoining with it happens to be Saturn, Rahu or Ketu respectively. All questions relating to the native's prosperity, luck, etc., should be guessed through the 9th house—that is, through the nature of the Rasi, its lord, the planet or planets occupying the house, the planets aspecting the house, etc (सारवल्ली XXXII-3). Similarly should matters relating to the Sovereign, or Government, ornaments, clothing, horses, great undertakings, etc., be ascertained from the 10th house; income, acquisition of everything should be thought of through the 11th house. Lastly, if the lord of the 12th house be posited in the Lagna, the person born will be sweet-tongued and handsome. If the said planet occupy his own

house, the native will be niggardly and low-minded. He will own cattle of various kinds and will always be engaged in village politics. If the planet concerned be in the 9th house, the native will be intent on undertaking pilgrimages to holy shrines. He will be extremely virtuous and charitably disposed. When the planet is conjoined with a malefic in that house, the person concerned will commit sinful acts; he will destroy by corrupt means the entire wealth accumulated till then. Thus should be described by the wise the effects of the several yogas.

हृद्यैः पद्मैर्गुफिते सूरितोषेऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।
भावाध्यायः श्रीगणेशेन त्रयैर्वृत्तैर्युक्तः शैलरामैः प्रणीतः ॥३८॥

इति श्रीजातकालङ्कारे भावफलाध्यायो द्वितीयः समाप्तः ॥२॥

Sloka 38.—In this beautiful work named Jatakalankara, the chapter on Bhavas has thus been composed with 37 charming verses by Ganesa, the learned astrologer, for the delectation of the wise.

ADHYAYA III

अथ योगाध्यायः

ग्रहाधीना योगाः सदसदभिधाना जनिवतां
 ततो योगाधीनं फलमिति पुराणैः समुदितम् ।
 अतो वक्ष्ये योगान् सकलगणकानन्दजनका-
 ङ्गुकास्यादुद्भूतं मतमिह विलोक्येह रुचिरम् ॥१॥

Sloka 1.—It has been declared by the ancient Sages Vasishta, Suka, Parasara, etc., that the several yogas—whether good or bad—in the nati-
 vities of human beings depend on the planets (constituting them), and that the effects in turn depend upon the yogas. Hence I am going to describe here, for the delectation of all the astrologers, these yogas after a due consideration of the valuable views expressed by Sage Suka.

ऋक्षेशः क्षीणवीर्यः सुतनवमगतो मानवो मन्युमान्त्रै
 राशीशे साङ्गनाथे रिपुनिधनगृहे प्रान्त्यगे दुर्बलः स्यात् ।
 धर्मद्वेष्याष्टनाथाः खलखचरयुताः स्थानके क्वापि संस्था-
 तैर्दृष्टाः स्यात्तदानीं परपुरुषरता सुन्दरी तस्य पुंसः ॥२॥

Sloka 2.—If the lord of the Rasi occupied by the Moon be weak and occupy the 5th or the 9th house, the person born will be wrathful. If the

said lord be conjoined with the lord of the Lagna and occupy any of the Dussthanas (6th, 8th and 12th), the native will be emaciated. If the lords of the 9th, 6th and 8th houses be conjoined with or aspected by malefics and be posited any where, the native concerned will be a cuckold.

मातृस्थाने स्थितौ चेत्कुजविधुसहितौ षष्ठरन्ध्राधिनाथौ
स्यातां यस्य प्रसूतौ भवति खलु नरस्त्वन्यजातस्तदानीम् ।
कापि स्थाने स्थितौ स्तः कलुषखगयुतौ भाग्यरन्ध्राधिनाथौ
चेदेवं राहुणा वा तदनु च शिखिना संयुता वान्यजातः ॥३॥

Sloka 3.—If the lords of the 6th and 8th houses occupy the 4th conjoined with Mars and the Moon, the native should be declared to have been born by the mother's congress with one other than the lawful husband. If the lords of the 9th and 8th houses be conjoined anywhere with malefics or with Rahu or Ketu, the same result should be declared.

युक्तौ मन्देन शूद्रादथ भवति विदा वैश्यतो भास्करेण
क्षत्राज्जातः सितेन त्रिदशपगुरुणा भूमिदेवात्प्रसूतः ।
दैत्येशेज्यौ सपापौ मदनरिपुधनस्थानगौ चेत्परस्त्री-
गामी व्योमारिपौ स्तो गगनभवनगौ तत्पितान्यारतः स्यात् ४

Sloka 4.—If the said two lords be associated with Saturn, the native will have been begotten by

a Sudra ; if with Mercury, it will be through a Vaisya ; if with the Sun, it is through a Kshatriya ; and if with Venus or Jupiter, it is through a Brahmin. If Venus and Jupiter conjoined with a malefic should occupy the 7th, the 6th or the 2nd, the native will have a liaison with another man's wife. If the lords of the 10th and the 6th be conjoined and occupy the 10th, the father of the native will have intrigues with other peoples' wives.

मूर्तीशः पापयुक्तो धनसदनगतश्चेत्तदा सज्जनस्त्री-
संयुक्तस्तत्पिता स्यात्खलविहगयुताः कामशत्रुस्वनाथाः ।
कोशस्थास्तद्वदेवं फलमिति विविधं भ्रातृपत्न्योश्च पित्रोः
स्थानेशाः कापि भावे तनुपतिसहिताश्चेत्पुमानन्यजातः ॥५॥

Sloka 5.—If the lord of the Lagna be posited in the 2nd house in conjunction with a malefic, the father of the native will associate with the wife of a good man (or a high class woman?). If the lords of the 7th, the 6th and the 2nd houses be conjoined with a malefic and occupy the 2nd, the same effect should be declared but in various forms—that is, intrigues with good women, illicit connections with them, eating prohibited food, etc. If the lords of the 3rd, 7th, 4th and 10 houses be associated with the lord of the Lagna and be posited in any house, the native should be declared to have been begotten

by the mother through her congress with one other than the lawful husband.

लग्नाधीशेन्दुपुत्रौ क्षितितनयनिशानायकौ कापि संस्थौ
युक्तौ स्वभानुना वा भवति हि मनुजः केतुना श्वेतकुष्ठी ।
आदित्यो भौमयुक्तस्तदनु शनियुतो रक्तकृष्णाख्यकुष्ठी
सार्को लग्नाधिनाथो व्ययरिपुनिधनस्थानगस्तापगण्डः ॥६॥

Sloka 6.—If (a) the lord of the Lagna and Mercury or (b) Mars and the Moon be in any house conjoined with Rahu or Ketu, the native becomes afflicted with white leprosy. If the Sun be associated with Mars and Saturn, the native concerned will be afflicted with black leprosy. If the lord of the Lagna be conjoined with the Sun and posited in the 6th, the 8th or the 12th house, the native will be afflicted with goitre and other excrescences of the neck, caused through heat.

ज्ञेयश्चन्द्रेण गण्डो जलज इह युतो ग्रन्थिशस्त्रव्रणः स्या-
द्भूमीपुत्रेण पित्तं हिमकरतनयेनाथ जीवेन रोगः ।
आमोद्भूतस्ततश्चेद्भूगुतनययुतौ नुः क्षयाख्यो गदः स्या-
च्चौरोद्भूतोऽन्त्यजाद्वा यमशिखितमसामेकयुक्तन्वधीशः ॥७॥

Sloka 7.—If the lord of the Lagna in conjunction with the Moon occupy the 6th, the 8th or

the 12th house, the native will have goitre ; if with Mars in such a position, the native will suffer from a swelling or wounds inflicted through (operation ?) a weapon ; if with Mercury in a similar condition, the person concerned will suffer from a bilious disease ; if with Jupiter, the native will suffer from constipation or indigestion ; it will be consumption if the planet conjoining with the lord of the Lagna be Venus. If any one of the remaining three viz., Saturn, Rahu and Ketu, in conjunction with the lord of the Lagna occupy the 6th, the 8th or the 12th, the person concerned will suffer from some affliction or disease caused by a thief or a Chandala.

चन्द्रो मेघे वृषे वा कुजशनिसहितः श्वेतकुष्ठी सरोगो
 दैत्येज्यारेन्दुमन्दास्तिमिभवनगताः कर्कटालिस्थिता वा ।
 अङ्गे सौख्येन हीनः परमकलुषकृद्रक्तकुष्ठी नरः स्या-
 द्रागीशो भार्गवो वा यदि रिपुगृहपो मूर्तिगः क्रूरखेटैः ॥८॥
 दृष्टश्चेद्रक्तशोफीत्वथ खलसहिता मीनकर्कालिभावा-
 लताकारश्चिरं स्यात्परमगदकरः कुष्ठ एवं नराणाम् ।
 रिःफस्थानस्थितश्चेद्विबुधपतिगुरुर्गुह्यरोगी नितान्तं
 भूमीमार्तण्डपुत्रौ व्ययभवनगतौ शत्रुगौ वा व्रणी स्यात् ॥९॥

Slokas 8-9.—If the Moon in conjunction with Mars and Saturn occupy Mesha or Vrishabha, the person will be afflicted with white leprosy. If

Venus, Mars, the Moon and Saturn conjoin together in Meena, Kataka or Vrischika, the person concerned will be devoid of good health, will commit gross sinful deeds and be afflicted with red leprosy. If Jupiter or Venus happen to be the lord of the 6th house, occupy the Lagna and be aspected by malefics, the person concerned will suffer from facial tumours. If the three houses signified by Meena, Kataka and Vrischika be occupied by malefics, the native will be afflicted with longstanding leprosy spread over all his body in spider-like forms. If Jupiter occupy the 12th house, the person born will suffer from acute troubles in the anus. If Mars and Saturn be posited in the 12th or the 6th house, the native will suffer from ulcer.

मेषे मीने कुलीरे तदनु च मकरे वृश्चिके मन्दचन्द्रौ
 स्यातां क्रान्वितौ चेन्नवमभवनगौ मानवः स्याच्च खड्गः ।
 लग्नस्थं पश्यतीन्दुं दिनमणितनयं भूमिजो दूग्धदृष्टो
 बुद्ध्या हीनो नरः स्यादिनविधुविचरे भूमिजश्चेत्तथैव ॥१०॥

Sloka 10 — If Saturn and the Moon in conjunction with a malefic occupy any one of the signs Mesha, Kataka, Makara Vrischika identical with the 9th house, the person concerned will be lame. If Mars should aspect with his 7th glance the Moon and Saturn posited in the Lagna, the native will be

a bit void of intelligence. If Mars be betwixt the Sun and the Moon, the same result should be declared.

प्रालेयांशौ तनुस्थे गगनसदनगे साधिकारेऽर्कसूनौ
दृष्टोऽस्मिन् कामदृष्ट्या हिमकिरणभुवा बुद्धियुद्मानवः स्यात् ।
पृथ्वीसूनुं मृगाङ्गं तनुनिलयगतं पूर्णदृष्ट्येन्दुसूनुः
पश्येच्चन्द्रद्विहीनस्त्वथ शशितनुपौ भूभुवा पीडितौ वा ॥११॥

Sloka 11.—If the Moon occupy the Lagna and Saturn endowed with power (*i.e.* owning strong Vargas) be posited in the 10th house and be aspected by Mercury with the 7th house-glance, the person concerned will be highly intelligent. If Mars and the Moon be posited in the Lagna and aspected by Mercury with a full glance, the native will be lacking in intelligence. If the Moon and the lord of the Lagna be aspected by Mars with a full glance, the same result should be declared.

लग्नस्थे रौहिणेये तदनु रविशनी क्रूरदृष्टौ रिपुस्था-
वेकर्क्षे चैकभागे भवति गतमतिर्दृष्टिहीनौ शुभानाम् ।
तिग्मांशौ वैरिनाथे खलविहगयुते तुर्यगे सूर्यसूनौ
हृद्रोगी वाक्पतौ वा भवति हृदि नरः कृष्णपित्ती सकम्पः ॥१२॥

दुष्टैर्वा पीडितः सन्नथ कुजरविजौ वाक्पतिर्बन्धुसंस्था
हृद्रोगः स्यान्नराणां व्रण इह नियतं क्लेशकारी शरीरे।
पातालस्थो महीजस्तनयनिलयगाः सूर्यविदूषैर्हिकेयो
रन्ध्रस्थो भानुपुत्रो यदि जनुषि तदा स्यान्नरो दुःखभागी॥१३॥

Slokas 12-13.—If Mercury be in the Lagna and the Sun and Saturn be posited (1) in their inimical houses and be aspected by Mars (2) in a single house (identical with the 6th, or in the same hemisphere, oriental or occidental—or—visible or invisible—and be devoid of benefic aspect, the native will have lost his intelligence. If the Sun owns the 6th and be conjoined with a malefic and be in the 4th, the person will suffer from heart-disease. If Saturn or Jupiter own the 6th and be in conjunction with a malefic in the 4th, the native will suffer from bilious complaints and trembling or be troubled by the wicked. If Mars, Saturn and Jupiter be posited in the 4th house, the person will have heart-disease and will invariably suffer from troublesome wounds in the body. When Mars occupies the 4th, the Sun, Mercury and Rahu are in the 5th and Saturn is posited in the 8th in any nativity, the person concerned will suffer much misery.

लग्नं पश्येन्नजर्क्षे यदि धरणि सुतः संस्थितः कातरः स्या-
च्छायासूनुर्नभस्थो यदि निशि जननं तद्वदत्रापि वाच्यम् ।

मूर्तो भूमीतनूजे स्वजनकलहकृद्घ्ननके स्वाधिकारा-
द्वीने भौमे वपुष्मान् परमयुधिरतस्तीक्ष्णभावश्च नूनम् ॥१४॥

Sloka 14.—If Mars posited in his own house aspects the Lagna, the person born will be a coward ; the same result should be declared when Saturn in the case of a night-birth is in the 10th house. If Mars occupy the Lagna, the person concerned will cause discord among his relations. If Mars be in the 7th without occupying any of his Vargas, the native will be of a good physique ; he will further take great interest in war-fare and will be of a very rude and fiery temperament.

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पश्येतां कामदृष्ट्या धरणिविधुसुतौ चेन्मिथः स्यात्तदानी-
मुच्चाकारोऽथ चन्द्रं शनिरविमहिजाश्चेत्प्रपश्यन्ति शीतः ।
क्षीणे प्रालेयभानौ धरणिजसहिते पापभूमिः खरः स्या-
न्मूर्तिस्थो घ्ननदृष्ट्या हिमकरतनयो वासवेज्यं प्रपश्येत् ॥१५॥

हास्यासक्तः सभौमे हिमकरतनये स्याच्छुभेक्ष कुजज्ञौ
मन्दर्क्षे वाकिंदृष्टौ नरपतिविदुषां रञ्जने कोविदः स्यात् ।
पश्येत्काव्यं सितांशुर्व्ययविलयरिपुस्थानगो विस्मयालुः
क्षिप्रं वाक्स्फूर्तिमान् स्यात्कुजबुधशशिनो वीर्यवत्खट्वदृष्टाः ॥१६॥

Slokas 15-16.—If Mars and Mercury aspect each other by the 7th glance, the person born will

have a tall form. If the Moon be aspected by Saturn, the Sun and Mars, the native will be sluggish in disposition. If the waning Moon be conjoined with Mars, the native will do sinful deeds and he will be hot-tempered. If Mercury posited in the Lagna should aspect Jupiter by his 7th glance or if Mars and Mercury occupy the 9th house, the person concerned will be intent on producing mirth and ridicule. If Mars and Mercury be posited in a Rasi owned by Saturn or be aspected by Saturn, the person concerned will be clever in pleasing the sovereign and learned men. If the Moon posited in a Dusstthana aspect Venus, the native will be of a wondering nature. If Mars, Mercury and the Moon be aspected by a strong planet, the person will become inspired with the power of speech.

शुक्रज्ञौ दूनयातौ गगनविलयगौ मानवः पुंश्चलः स्यात्
 कामाज्ञामन्दिरस्थौ कविधरणि सुतौ तद्वदाज्ञाम्बुयातौ ।
 काव्यारौ तद्वदिन्दोर्नभसि रविसुतादास्फुजिन्नीरयायी
 तद्वत्कामास्पदस्था बुधसितशनयः स्वर्क्षणे भार्गवे हि ॥१७॥

Sloka 17.—If Venus and Mercury occupy the 7th, 8th and 10th houses, the person born will be an adulterer. Venus, and Mars when posited in the 7th 8th and 10 houses, or the 10th and 4th houses,

produce the same result. Venus occupying the 10th house reckoned from the Moon or the 4th house counted from Saturn, causes the same result. A similar effect should be declared when, Venus occupying his sign, Mercury, Venus and Saturn are posited in the 7th and 10th houses.

प्रालेयांशोः सिताद्वा दिनमणितनयस्तत्पुरोभागवर्ती
मूर्तौ चेच्चन्द्रशुक्रौ यदि तरणिसुतं पश्यतश्चायशाः स्यात् ।
शेफच्छेदो नराणामथ तपनसुते भूमिकेन्द्रेऽर्कयुक्ते
दृष्टे काव्योडुपाभ्यां यदि दिवसपतेश्चोपरागोऽत्र तद्वत् ॥१८॥

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Sloka 18.—If Saturn should occupy a house which is prior to that occupied by the Moon or Venus, or if the Moon and Venus posited in the Lagna aspect Saturn, the person born will become subject to ill-fame or disgrace. If Saturn in conjunction with the Sun be posited in the 4th Kendra, or if Saturn be aspected by Venus and the Moon, or if the Sun be eclipsed (if there be Solar eclipse), the native will be put to disgrace by being deprived of his generating organ.

याते वक्रग्रहर्क्षं जनुषि भृगुसुते मानवस्तोषदायी
सीमन्तिन्यारतेः स्यान्नखलु मदनगं भार्गवं लग्ननाथः ।

पश्येत्स्त्रीयालयस्थो यदि रहसि तदा कामिनीतोषदाता
न स्यादेवं हिमांशुर्दिनकरसुतयुग्भौमतः खे सुखे वा ॥१९॥

Sloka 19.—If at a birth, Venus be posited in a sign owned by Mars, the person concerned will never be able to give satisfaction to his partner (in the matter of sexual enjoyment). If the lord of the Lagna occupying his own Rasi should aspect Venus posited in the 7th house, then too, the native will not be able to satisfy his partner. The Moon in conjunction with Saturn when occupying the 10th or the 4th place reckoned from Mars produces the same result.

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क्षोणीपुत्रेण युक्तः प्रथमसुरगुरुर्लग्नतः षष्ठपोयं
कामाधिक्यं नराणां जनयति नियतं पापदृष्टो विशेषात् ।
काव्ये स्त्रीयालयस्थे तदनु मिथुनगे कामवान्मानवः स्या-
न्मूर्तौ सप्ताश्वत्थनौ धनुषि च वृषभे चेतुमानल्पकामः ॥२०॥

Sloka 20.—If Venus happening to own the 6th house from the Lagna be conjoined with Mars, the person concerned will be lustful ; and this will be all the more when he is aspected by a malefic. If Venus be posited in his own Rasi or in Mithuna, the native will be infatuated by love. If Saturn occupy Dhanus or Vrishabha, identical with the

Lagna, the person concerned will not have much sexual desire.

प्रथमसुरगृहः—means Venus, the preceptor of Daityas.

For the idea contained in the last quarter of the Sloka, cf. C—130 (p.64) of my edition of Jataka Tatva.

मन्दे नकेऽल्पभाषी त्वथ रिपुगृहपे वा सुधांशावदृश्ये
चेदर्द्धे संस्थितेऽङ्को भवति जनिमतां नेत्रयोः क्रूरयुक्ते ।
पश्येत् क्षीणं न चन्द्रं यदि भृगुतनयः सूर्यजः पश्यतीन्दुं
स्वर्क्षे चन्द्रो नभस्यैर्यदि मदनगतैर्वीक्ष्यते पापस्वेष्टैः ॥२१॥

स्यान्नूनं चालपनेत्रस्तदनु तनुगतं भूमिजं वा क्षयेऽं
पश्येद्वाचस्पतिश्चेदसुरकुलगुरुः काणदृङ्मानवः स्यात् ।
विच्छायातिग्मभानोः क्षितिभुवि च पुरोभागगे दृङ्गराणां
सौम्ये चिह्नं दृशि स्यादथ वपुषि लये भार्गवे क्रूरदृष्टे ॥२२॥

नेत्रे पीडाश्रुपातात्तदनु शशिकुजावेकभागे यदाक्ष्णो-
श्चिह्नं किञ्चित्तदानीं ग्रहबलवशतो दृश्यमेवं सुधीभिः ।
मार्तण्डे रिःफयाते तदनु नवमगे पुत्रगे वा खलाढ्यै-
र्दृष्टे वा स्यान्मनस्वी सुविकलनयनः सूर्यजे व्याधियुक्तः ॥२३॥

Slokas 21-23.—Saturn in Makara makes the native taciturn. If the Moon owning the 6th house be posited in the invisible hemisphere and be conjoined with a malefic, the person concerned will

have a mark or spot in his two eyes. When the waning Moon is not aspected by Venus, but is aspected by Saturn, or when the Moon posited in his own Rasi is aspected by malefics occupying the 10th or the 7th house, the person born will surely be weak-sighted. If Mars or the lord of the 8th house occupy the Lagna and be also aspected by Jupiter or by Venus, the person concerned will be one-eyed. If Mars be in front of the Sun, the native's sight will be lustre-less; if Mercury be in such a position, there will be a spot in the eye. If Venus be in the 1st or the 8th house and be aspected by a malefic, there will be eye-trouble due to flow of tears. If Mars and the Moon be conjoined (in a single house and) in the same degree, there will be a spot in the eyes. Thus should the wise predict after weighing the strength of the concerned planets (causing the yoga). If the Sun occupy the 12th, the 9th or the 5th house and be aspected by strong malefics, the person will be high-minded, but possessed of very defective eyes; Saturn (in the Sun's stead) under the above condition will make the person sickly.

चन्द्रं पृष्ठोदयस्थं हिवुक्कगृहगतः सूर्यमूनुः प्रपश्ये-

दित्थं लग्नाधिनाथे क्रियम्वनगते मानवो वामनः स्यात् ।

कोशे पीयूषभानुर्जलचरगृहगः सौरिणा संयुतो वा
मार्तण्डे भूमिकेन्द्रे यदि भवति तदा दद्रुमान् पूरुषः स्यात् २४

Sloka 24.—If Saturn occupying the 4th house aspect the Moon posited in a Prishtodaya sign, and the lord of the Lagna be in Mesha, the person born will be short in stature. If the Moon occupying a water-resorting sign (जा-पा. I—15) be in the 2nd house or be conjoined with Saturn and the Sun be in the Lagna, the person born will suffer from leprosy.

भूमि here has been interpreted as 1 or 1st Kendra. It lends itself to be construed as the 4th Kendra also. For this meaning *Vide Sloka 18 Supra.*

दृष्टे क्रूरैर्न सौम्यैर्यदि रिपुगृहपे चोडुपे ग्रीहवान् स्या-
देवं कामाङ्गनाथे तदनु रविसुतस्तुर्यगो नष्टदृष्टिः ।
ग्रीही स्याल्लग्ननाथे दिनकरतनये क्रूरनिष्पीडिते चेत्
सौख्यायुङ्मानवः स्यात्तदनु सदनगे ग्रीहवान् हर्षहीनः ॥२५॥

Sloka 25.—If the Moon happening to be the lord of the 6th house be aspected by malefics and has no benefic aspect, the person born will suffer from enlargement of the spleen. The result will be similar when the Moon owns the 7th or the 1st house and is aspected by malefics. If Saturn

aspected by a malefic be in the 4th house, the person born will lose his sight. If Saturn owns the Lagna and be afflicted by the conjunction or aspect of malefics, the native will be bereft of happiness. If Saturn should occupy the Lagna, the person will suffer from enlargement of the spleen and will have no pleasure or joy.

क्रूराः केन्द्रालयस्था वपुषि च विकलः केन्द्रगौ पुष्पवन्तौ
किं वा लग्ने प्रपश्येत्कविमिनतनयः श्रोणिभागेऽङ्गहीनः ।
काव्यः पातालयायी सुरपतिगुरुणा क्वापि युक्तोऽर्कसूनुः
भौमो वा रौहिणेयो भवति हि विकलः श्रोणिभागे भुजेऽङ्गौ २६

Sloka 26.—If in a nativity the malefics occupy the Kendras, the person concerned will be defective of some limb. If the two luminaries—the Sun and the Moon—be both posited in Kendras, or if Saturn should cast his glance on Venus (posited) in the Lagna, the person will have some defect in any of the limbs near the loins or buttocks. If Venus be in the 4th house and Saturn, Mars or Mercury be conjoined with Jupiter in any house, the person will be defective of some limb near the hips, arms or the feet.

आयुःपुण्याधिनाथौ यदि खलखचरातुर्यगौ पापयुक्तौ
जङ्घाविकल्पवान् स्यात्कुजशनिसहिते सैहिके च मृत्ये ।

द्वेष्यस्थे तद्वदेवं शनिरिपुगृहपौ रिःफयातौ खलैश्चेद्
 दृष्टौ तद्वत्तदानीं रविविधुरविजा वैरिरन्ध्रालयस्थाः ॥२७॥
 स्यादतिः पञ्चशाखे तदनु दशमगे सूर्यसूनौ सिताब्दे
 क्लीबः स्यात्सूर्यसूनौ व्ययरिपुगृहगे शुक्रतः क्लीबरूपः ।
 पश्येत्सूर्यालयस्थो मदनभवनगं भूमिसूनुं सुधांशु-
 शार्कः काणश्च कर्के यदि शुभगृहपौ मेघसिंहालिनके ॥२८॥

Slokas 27-28.—If the lords of the 8th and 9th houses be conjoined with a malefic, and are placed in the 4th house reckoned from a malefic, the person will have crippled thighs or shanks. If Rahu or the Sun be conjoined with Mars and Saturn and be posited in the 6th, the same effect should be declared. Similarly, if Saturn and the lord of the 6th be posited in the 12th and aspected by malefics, the same result follows. The Sun, the Moon and Saturn, if posited in the 6th and the 8th will produce pain in the hand. If Saturn combined with Venus be in the 10th, the native will be impotent. If Saturn be posited in the 12th or the 6th house reckoned from Venus, the result will be more so. The Moon in Simha aspecting Mars in the 7th will make the native one-eyed; and the Sun in Kataka casting his glance at Mars in the 7th produces the same effect. Similarly, the lord of

the 9th occupying any one of the Rasis—Mesha, Simha, Vrischika and Makara will bring about the same result.

अन्योन्यं पश्यतश्चेत्तरणिहिमकरौ तत्तनूजौ मिथो वा
भूसूनुः पश्यतीनं समभवनगतं त्वङ्गचन्द्रौ यदौजे ।
ओजर्क्षे युग्मराशौ हिमकरशशिजौ भूसुतेनेक्षितौ चेत्
पुंसशौ लग्नशुक्रौ तदनु हिमकरः क्लीबयोगाः पडेते ॥२९॥

Sloka 29.—The following are the six planetary yogas tending severally to the production of a eunuch : (1) The Sun and the Moon in opposition and therefore mutually aspecting ; (2) Saturn and Mercury in opposition and so mutually aspecting ; (3) Mars aspecting the Sun stationed in an even sign or (4) Mars aspecting the Lagna and the Moon, both being in an odd sign ; (5) the Moon and Mercury in odd and even signs being aspected by Mars ; and (6) Venus, the Moon and the Lagna occupying Rasis (or Navamsas) belonging to odd signs.

आयुःस्थानोपयाते धरणिसुतयुते भार्गवे वातकोपात्
काव्ये भौमेन युक्ते कुजभवनगते भूमिजामुष्कवृद्धिः ।
भौमर्क्षे काव्यचन्द्रौ सुरपतिगुरुणा सूर्यजेनाथ दृष्टौ
नूनं स्यान्मानवानां जनुषि कललजामुष्कवृद्धिर्नितान्तम् ॥३०॥

Sloka 30.—If Venus combined with Mars occupy the 8th house, the native will have enlarged scrotum owing to the vitiation of the humour वात (Vata=wind); similar result will be produced from the earth when Venus conjoins with Mars and is posited in the house of Mars. Persons at whose birth Venus and the Moon are posited in a sign of Mars and are aspected by Jupiter and Saturn will invariably have enlarged scrotum from the time of conception.

क्रूरदृष्टे विलग्रे सुविकृतरदनश्चापगो मेषसंज्ञे
खलवाटः पापलग्रे धनुषि गवि तथा लोकिते क्रूरखटैः ।
धर्मार्थान्त्यात्मजस्था यदि खलखचरा बन्धभाक्पूरुषः स्या-
देवं लग्रे क्रिये वा धनुषि गवि तथा रश्मिजं बन्धनं नुः ॥३१॥

Sloka 31.—If Dhanus, Vrishabha or Mesha be the Lagna and be aspected by malefics, the person born will have irregular teeth. (बृ. जा. XXIII—15). He will have a bald head in whose birth Mesha, Vrischika, Simha, Makara or Kumbha (signs ruled by malefics), or Dhanus or Vrishabha is rising and is aspected by malefics. If all the malefics be posited in the 9th, 2nd, 12th and the 5th houses, the man will suffer imprisonment. Should in the above case, Mesha, Dhanus or Vrishabha be rising, he will further be put in chains or bound by ropes.

दुर्गन्धिर्दानवेज्ये शनिभवनगते मानवो विग्रहे स्याद्
 द्वेष्याधीशे बुधर्क्षे तदनु मकरगे तद्वदत्राथ काव्ये ।
 केन्द्रस्थे तेन युक्स्यादथ कविरविजौ स्त्रीयहृदायुतौ चेत्
 तद्वच्चन्द्रेऽजयाते तनुसदनगते चानने स्याद्विगन्धिः ॥३२॥

Sloka 32.—If Venus occupy a house of Saturn, the person's body will emit foul smell. The same effect should be predicted (1) when the lord of the 6th house occupies a sign owned by Mercury (Mithuna, Kanya) or Makara; or (2) when Venus occupying a sign of Mercury is conjoined with that planet and is in a Kendra; or (3) when Venus and Saturn are posited in their own Trimsamsas. Similarly foul smell will be emitted from the face of the native when the Moon occupies Mesha identical with the Lagna.

cf. जा-त. C-48, 49, 50, 51.

एवं ग्रहाणां सदसत्फलानां योगाद्ब्रह्मैरनुयोजनीयम् ।
 शुभाशुभं जन्मनि मानवानां फलं सुमत्या प्रविचार्य नूनम् ३३

Sloka 33.—Thus should astrologers predict, after a careful deliberation with a keen intellect, the good and bad effects arising at the birth of persons from the combinations of planets which are capable of giving both auspicious and inauspicious results.

हृद्यैः पयैर्गुफिते सूरितोषेऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।
योगाध्यायः श्रीगणेशेन वयैर्वृत्तैर्युक्तो रामरामैः प्रणीतः ॥३४॥

इति श्रीजातकालङ्कारे योगाध्यायस्तृतीयः ॥

Slokas 34.—In this beautiful work named Jatakalankara, the chapter on Yogas has thus been composed with 33 charming verses by Ganesa, the learned astrologer, for the delectation of the wise.



ADHYAYA IV

Indira Gandhi National
॥अथ विषकन्याध्यायः॥

भौजङ्गे कृत्तिकायां शतभिषजि तथा सूर्यमन्दारवारे
भद्रासंज्ञे तिथौ या किल जननमियात् सा कुमारी विषाख्या ।
लग्नस्थौ सौम्यखेटावशुभगगनगश्चैक आस्ते ततो द्वौ
वैरिक्षेत्रानुयातौ यदि जनुषि तदा सा कुमारी विषाख्या ॥१॥

Sloka 1.—A girl born (1) in the asterisms Aslesha, Krittika and Satabhisha, (2) in the week-days-Sunday, Saturday, and Tuesday and (3) in the Bhadra Tithis—i.e., Dwitiya, Saptami and Dwadasi—is termed a Visha Kanya (विषकन्या) when (1), (2) and (3) synchronously combine. That girl will be a विषकन्या-Visha Kanya in whose nativity two

benefics are in the Lagna, one malefic is in the 10th and two other malefics are in the 6th.

मन्दाश्लेषाद्वितीया यदि तदनु कुजे सप्तमीवारुणर्क्षे
द्वादश्यां च द्विदैवं दिनमणिदिवसे यज्जनिः सा विषाख्या ।
धर्मस्थो भूमिसूनुस्तनुसदनगतः सूर्यसूनुस्तदानीं
मार्तण्डः सूनुयातो यदि जनिसमये सा कुमारी विषाख्या ॥२॥

Sloka 2.—Note the following combinations :
(1) Saturday, Aslesha and Dwitiya; (2) Tuesday, Saptami and Satabhisha; (3) Sunday, Dwadasi and Visakha. If a girl be born in any one of these combinations, she will be a विषकन्या-Visha Kanya. Mars in the 9th, Saturn in the Lagna and the Sun in the 5th in the nativity of a girl make her a विषकन्या-Visha Kanya.

लग्नादिन्दोः शुभो वा यदि मदनपतिर्धूनयायी विषाख्या
दोषं चैवानपत्यं तदनु च नियतं हन्ति वैधव्यदोषम् ।
इत्थं ज्ञेयं ग्रहज्ञैः सुमतिभिरखिलं योगजातं ग्रहाणा-
मायैरार्यानुमत्या मतमिह गदितं जातके जातकानाम् ॥३॥

Sloka 3.—If the lord of the 7th house reckoned from the Lagna or the Moon occupy the 7th, the yoga wards off (1) the evil termed विष-Visha, (2) childlessness and (3) widowhood. The same result would

follow if a benefic planet should occupy the 7th house reckoned from the Lagna or the Moon. Thus should all the effects derived from the several yogas of planets in the nativities be divined by intelligent astrologers, following the views enunciated in this work in accordance with the views of the greatest astrologers.

हृद्यैः पद्यैर्गुणिते सूरितोषेऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।
कन्याध्यायः श्रीगणेशेन वयैर्वृत्तैर्युक्तो वह्निसंख्यैर्विषाख्यः ॥४

इति जातकालङ्कारे विषकन्याध्यायश्चतुर्थः ॥

Slokas 4.—Thus has been described the chapter on विषकन्या-Visha Kanya by Sri Ganesa in three well-chosen verses in this beautiful work—Jatakalankara—composed in pleasing verses for the edification of the learned.

ADHYAYA V

॥ आयुर्दायाध्यायः ॥

आयुर्मूलं जन्मिनां जीवनं च ह्याजीवानां निर्जराणां सुधेव ।
एवं प्राहुः पूर्वमाचार्यवर्यास्तस्मादायुर्दायमेनं प्रवक्ष्ये ॥१॥

Sloka 1.—The extent of one's life is the basis on which depend all predictions about (one's) his

career in this world, just as nectar is to the Gods. Thus declare the ancients. I am therefore dealing with the subject of one's longevity.

लग्नाधीशोऽतिवीर्यो यदि शुभविहगैरीक्षितः केन्द्रयातै-
र्दद्यादायुः सुदीर्घं गुणगणसहितं श्रीयुतं मानवानाम् ।
सौम्याः केन्द्रालयस्था जनुषि च रजनीनायके स्वीयतुङ्गे
वीर्याढ्ये लग्ननाथे वपुषि च शरदां षष्टिमायुर्नराणाम् ॥२॥

Sloka 2.—If the lord of the Lagna be possessed of superior strength and be aspected by benefics occupying Kendra positions, the person born will be endowed with all good qualities, prosperity, wealth and a long lease of life. Benefics posited in Kendras, the Moon in her own or exaltation Rasi and the lord of the Lagna strong, will confer a lease of sixty years of life on the native concerned.

सौम्याः केन्द्रालयस्था वपुषि सुरगुरौ लग्नतो वा सुधांशो-
रायुर्युक्तं न दृष्टं न चगगनगतैः सप्ततिर्वत्सराणाम् ।
याता मूलत्रिकोणे शुभगगनचराः स्वीयतुङ्गे सुरेज्ये
लग्नाधीशोऽतिवीर्ये गगनवसुसमास्तुल्यमायुर्नराणाम् ॥३॥

Sloka 3.—If benefics be posited in Kendra houses, Jupiter be in the Lagna, and the 8th house

whether reckoned from the Lagna or from the Moon be free from the association or aspect of malefics, the native concerned will live for 70 years. If benefics occupy their Moola-Trikona Rasis, Jupiter be in his exaltation Rasi and the lord of the Lagna be exceedingly strong, the person concerned will live up to 80 years.

सौम्ये केन्द्रेऽतिवीर्ये यदि निधनपदं खेटहीनं समाः स्यु-
 क्षिप्तसौम्येक्षितश्चेद्भगनहिमकरैः संयुतोऽथो स्वमे चेत् ।
 स्वयंशे चामरेज्ये मुनिनयनमितं स्वर्धेगे लग्ने वा
 चन्द्रे द्यूने शुभश्चेद्भगनरसमितं कोणगाः सौम्यखेटाः ॥४॥

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कीटे लग्ने सुरेज्यो यदि भवति तदा खाष्टतुल्यं लयेशो
 धर्मेऽङ्गे चाङ्गनाथे निधनभवनगे क्रूरदृष्टेऽन्विहस्ताः ।
 लग्नाधीशाष्टनाथौ लयभवनगतौ सप्तविंशद्विलग्नौ
 क्रूरेज्यौ चन्द्रदृष्टौ यदि निधनगतः कश्चनास्ते द्विपक्षाः ॥५॥

Slokas 4-5.—If Mercury possessed of strength occupy a Kendra position, and the 8th house be vacant (without any planet occupying it), the the person born will live for 30 years. But if the 8th house be aspected by a benefic planet, the native will live for 10 more years. If Jupiter occupy his own Rasi and decanate, the native will live for 27 years. If the Moon should be posited in her own

Rasi or in the Lagna, and a benefic planet be in the 7th bhava, the native will live for 60 years. If benefics occupy the 5th and 9th houses, and the Lagna happen to be a centipede sign with Jupiter in it, the person concerned will have a lease of 80 years of life. If the lord of the 8th house occupy the 9th, the lord of the Lagna be in the Lagna and the planet (if any) in the 8th house be aspected by a malefic, the native will live for only 24 years. If the lords of the Lagna and the 8th house be posited in the 8th, the lease of life will be 27 years. With Mars and Jupiter in the Lagna and aspected by the Moon, and with another planet posited in the 8th, the person concerned will live for 22 years.

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लग्नेन्दू क्रूरहीनौ वपुषि सुरगुरौ रन्ध्रभं खेटहीनं
केन्द्रे सौम्ये खशैलाः सितविबुधगुरु स्याच्छतं केन्द्रगौ चेत् ।
वागीशे कर्कलग्ने शतमिह भृगुजे केन्द्रगेऽथार्कसूनौ
धर्माङ्गस्थे सुधांशौ व्ययनवमगते हायनानां शतं स्यात् ॥६॥

Sloka 6.—With the Lagna and the Moon devoid of the association of malefics, Jupiter in the Lagna, the 8th house vacant and a benefic posited in a Kendra, the native will live for 70 years. If Venus and Jupiter occupy Kendra houses, the person will live 100 years. Jupiter in Kataka identical with the Lagna and Venus in a Kendra

position will confer on the native a 100 years' lease of life. Saturn in the 9th or the first, and the Moon in the 12th or the 9th will give to the native life for 100 years.

धीकेन्द्रायुर्नवस्था यदि खलखचरा नो गुरोर्मे विलभे
केन्द्रे काव्ये गुरौ वा शुभमपि निधनं सौम्यदृष्टं शतं स्यात् ।
लग्नादिन्दोर्न खेटा यदि निधनगता वीर्यभाजौ सितेज्यौ
पूर्णायुः स्त्रीयराशौ शुभगगनचराः षष्टिरङ्गोच्चगेऽब्जे ॥७॥

Sloka 7.—When malefics occupy houses other than the 1st, 4th, 5th, 7th, 8th, 9th and 10th; when a sign of Jupiter is the Lagna; when Venus or Jupiter is posited in a Kendra; and when the 9th and the 8th houses are aspected by benefics, the native will live for a hundred years. If the 8th house whether reckoned from the Lagna or the Moon be unoccupied, and Venus and Jupiter be strong, the person concerned will live the full life (100 years). If benefics occupy their own Rasis and the Moon be in her exaltation Rasi identical with the Lagna, the native will live for 60 years.

कोदण्डान्त्यार्धमङ्गं यदि सकलखगाः स्वोच्चगा ज्ञे जिनांशै-
र्गोस्थे पूर्णं च केन्द्रे सुरपतिभूगुजौ लाभगेऽब्जे परायुः ।
शुके मीने तनुस्थे निधनगृहगते सौम्यदृष्टे सुधांशौ
जीवे केन्द्रे शतं स्यादथ तनुगृहपे छिद्रगे पुष्करेऽब्जे ॥८॥

नागीशे वीर्ययुक्ते नवमभवनगाः सर्वस्वेटाः शतायुः
कर्केऽङ्गे जीवचन्द्रौ सहजरिपुभवे सत्कविज्ञौ च केन्द्रे ।

केन्द्रे सूर्यारमन्दा गुरुनवलवगा वाक्पतौ लग्नयाते
व्यष्टस्थानेषु शेषाः शरगजतुलितं स्यान्नराणां तदायुः ॥९॥

Slokas 8-9.—If the latter half of Dhanus be rising, all the planets be in their exaltation and Mercury has attained 24 degrees in Vrishabha, the native will live the full period of life. If Venus and Jupiter be in Kendra houses and the Moon in the 11th, then too, the period of life will be full. If Venus occupy Meena identical with the Lagna, the Moon be in the 8th and aspected by a benefic and Jupiter be in a Kendra, the person concerned will live for 100 years. Int. Gandhi National Centre for the Study of If the lord of the Lagna be in the 8th, the Moon in the 10th and Jupiter be strong and all the other planets occupy the 9th, the native will live 100 years. The same result will be the case when Kataka is rising, the Moon and Jupiter are posited in the 3rd, 6th or 11th and Venus and Mercury occupy Kendra positions. If the Sun, Mars and Saturn occupy Kendra positions and are posited in Jupiter's Navamsas, Jupiter be in the Lagna and the rest be in houses other than the 8th, the native will live for 85 years.

क्रूराः सौम्यांशयाता उपचयगृहगाः कातराः कण्टकस्थाः
सौम्या न्योमार्कसंख्या यदि तनुपकुजौ रन्ध्रगौ नो परायुः ।

केन्द्रे लग्नेशजीवौ नवसुतनिधने कण्टके नो खलाख्याः
संपूर्णं पापखेटा यदि गुरुजलगा जीवभागे च सौम्याः ॥१०॥

युग्मर्क्षांशे गता वा व्ययधनगृहगाश्चेच्छुभाः शीतभानुः-
संपूर्णो लग्नयायी शतमिह जनिनामिन्दिरामन्दिरं स्यात् ।
लग्नेशे सौम्ययुक्ते वपुषि च लयपे रन्ध्रगे नान्यदृष्टे
विंशत्केन्द्रे लयेशे बलवियुजि तथा लग्ने त्रिंशदायुः ॥११॥

Slokas 10-11.—If malefics [posited in benefic Navamsas occupy Upachaya houses but in a (जा-पा II-18) condition of fright (= in depression), and benefics be in Kendra houses, the person concerned will live 120 years. If (in a Deerghayur yoga) the lord of the Lagna and Mars have gone to the 8th house, the native will not have the full period of life. Should the lord of the Lagna and Jupiter be posited in Kendras and malefics occupy places other than the 1st, 4th, 5th, 7th, 8th, 9th and 10th, the person concerned will live the full period. If malefics occupy the 9th and 4th houses and benefics be placed in Jupiter's Navamsas or even Rasis or even Navamsas, or are posited in the 12th and the 2nd houses and the Moon be full and occupy the Lagna, the native will live for 100 years and be blessed with every kind of prosperity. The lord of the Lagna conjoined with a benefic and posited in the Lagna and the lord of the 8th in the 8th unaspected

by any planet will cause the native live for 20 years. If the lord of the 8th house be posited in a Kendra and the lord of the Lagna be weak, the native will live for 30 years.

cf. जा-पा. IV—66.

इन्दावापोक्लिमस्थे तदनु तनुपतौ निर्वले पापदृष्टे
दन्तैस्तुल्यं ततोऽर्कः खलस्वगविवरे लग्नगोऽब्जत्रिसंख्यम् ।
रिःके केन्द्रे सुरज्ये गुरुरिपुसहजे स्यात्सपापेऽङ्गनाथे
रामाब्दं कर्कलग्ने कुजतुहिनकरौ केन्द्ररन्ध्रं ग्रहोनम् ॥१२॥

रामाब्दं स्याल्लयेशे वपुषि च निधनं सौम्यहीनं खवेदा
लग्नेशो रन्ध्रयातो वपुषि निधनपः स्यान्नृणां बाणसंख्यम् ।
नके तिग्मांशुमन्दौ सहजरिपुगतौ कण्टके रन्ध्रनाथे
पारावाराब्धिसंख्यं तदनु शुभखगाः सल्लवर्क्षेऽत्र खात्रिः ॥१३॥

Slokas 12-13.—If the Moon and the lord of the Lagna be without strength, occupy Apoklima houses and be aspected by malefics, the person will live for 32 years. If the Sun be in the Lagna and betwixt two malefics, the native's life will be 31 years. If Jupiter be in the 12th or in a Kendra house and the lord of the Lagna be conjoined with a malefic in the 9th, 6th or 3rd, the native will live for 3 years. If the Moon and Mars occupy Kataka identical with the Lagna and the 1st, 4th, 7th, 8th and

10th houses be void of any planet, then too, the lease of life will be 3 years. If the lord of the 8th be posited in the Lagna and there be no benefic planet in the 8th, the person concerned will live for 40 years. If the lord of the Lagna occupy the 8th and the lord of the latter house be in the Lagna, the native will live for 5 years. If the Sun and Saturn occupy Makara identical with the 3rd or the 6th, and the lord of the 8th be in a Kendra, the life of the person concerned will be 44 years; and if the benefics occupy Rasis or Navamsas owned by benefics, the native will live for 30 years.

क्रूरैर्दृष्टेऽङ्गनाथे यदि शुभविहगा वीर्यवन्तः सुधांशौ
संस्थे सौम्ये गणे चेद्गुणमुनितुलितं रन्ध्रगैर्मध्यमायुः ।

स्याच्चन्द्रादहि पापैरथ तपनसुते द्व्यङ्गलये हि याते
रिःफेशे रन्ध्रनाथे यदि बलरहिते कङ्कपत्राक्षिसंख्यम् । १४॥

Sloka 14. — If the lord of the Lagna be aspected by malefics, if the benefics be possessed of strength, and if the Moon occupy any benefic Varga, the person concerned will live for 73 years. If malefics occupy the 8th house reckoned from the Moon in a day-birth, the person will have medium life. If Saturn be in a dual sign identical with the Lagna and the lords of both the 12th and the 8th houses be devoid of strength, the native concerned will live for 25 years.

कर्केऽङ्गे सप्तसप्तौ खलविहगयुते पुष्करस्थे द्विजेशे
 केन्द्रे याते सुरेज्ये शरविशिखमितं पुष्करे नीरगे वा ।
 सौम्ये पीयूषभानौ व्ययनिधनगते देहगे वा कवीज्या-
 वेकर्क्षे व्योमबाणैर्व्ययरिपुनिधने लग्ननाथाढ्यचन्द्रे ॥१५॥

शन्यंशे लग्ननाथे भुजगशरमितं स्यादथो सौम्यखेटा
 रन्ध्रोना देहनाथो व्ययरिपुनिधने पापयुक्षष्टिरायुः ।
 राशीशो लग्ननाथो दिनमणिसहितो मृत्युगो वाक्पतिश्च-
 न्नो केन्द्रे षष्टिरायुर्वपुषि दिनपतिः शत्रुभौमान्वितश्चेत् ॥१६॥

वागीशे हीनवीर्ये व्ययतनुजगते यामिनीशे खशैला
 धर्मे सर्वैः परायुः खगकललवगैः केन्द्रयातैरशीतिः ।
 क्रूरैः क्रूरर्क्षयातैः शुभभवनगतैः सौम्यखेटैः सवीर्ये
 लग्नेशे स्यात्परायुः सुतभवनगतैः षष्टिरायुर्नराणाम् ॥१७॥

Slokas 15-17.—If the Lagna be Kataka and the Sun occupy it, the Moon in conjunction with a malefic be in the 10th, and Jupiter be in a Kendra, the lease of life will be 55 years. If Mercury be posited in the 10th or the 4th and the Moon be in the 12th, the 8th or the 1st house and if Jupiter and Venus be conjoined (in any house), the person born will live for 50 years. If the lord of the Lagna be strong and the Moon associated with him be posited in a Dusstthana (6th, 8th or 12th), and the lord of the Lagna be in a Navamsa owned by

Saturn, the life of the native will be 58 years. If benefics occupy houses other than the 8th and the lord of the Lagna be in a Dusstthana in conjunction with a malefic, the person will live for 60 years. If the lord of the Lagna or of the Rasi occupied by the Moon be conjoined with the Sun in the 8th and Jupiter be in a house other than a Kendra, the life of the native will be 60 years. If the Sun be in the Lagna in conjunction with one of his enemies or with Mars, if Jupiter be devoid of strength and if the Moon be posited in the 12th or the 5th, the native will live for 70 years. If all the planets be in the 9th, the person concerned will live his full life-period (i. e., 120 years and 5 days). If all planets be posited in Kendra houses and in Navamsas owned by malefics, the native will live for 80 years. If malefic planets occupy malefic Rasas and benefics be in benefic ones and if the lord of the Lagna be strong, the native will live the full period. If all the planets be in the 5th house, the person concerned will live for 60 years.

सारङ्गस्यान्त्यभागे यदि वपुषि गते वाद्यभागे च केन्द्रे
सौम्यैः खेटैः शतं स्याद्वसुसहजसुखे स्याच्चिरायुः समस्तैः ।
लघ्नात्प्रालेयभानोर्निधनसदनये रिःफकेन्द्रेऽष्टविंशत्-
केन्द्रे सौम्यग्रहोने यदि मृतिभवने कश्चिदास्ते खरामाः ॥१८॥

Sloka 18.—When the last or the initial portion of Dhanus (Simha ?) is rising and all the benefics are posited in Kendra houses, the lease of life will be 100 years. If all the benefics occupy the 8th, the 3rd and the 4th houses, the person concerned will be long-lived. If the lord of the 8th house, whether reckoned from the Lagna or from the Moon, be in the 12th or in a Kendra, the person will live for 28 years. When the Kendra houses are void of benefics and when the 8th house is occupied, the native will live for 30 years.

क्षीणे प्रालेयभानौ यदि खलखचरो मृत्युगो मृत्युनाथः
केन्द्रस्थो लग्ननाथो निजबलरहितः स्वाश्वितुल्यं तदायुः ।
सौम्यैरापोक्लिमस्यैर्दिनमणिजविधू वैरिन्धालयस्थौ
तुल्यं कामाङ्कुशैः स्यादथ धनमृतिगौ रिःफगौ पापखेटौ ॥१९॥

हीनौ स्वर्भानुना वा यदि हिममहसा व्योमनेत्रप्रमाणं
केन्द्रस्थौ सूर्यमन्दौ यदि वपुषि कुजः पुष्पबाणाङ्कुशं स्यात् ।
शुक्रेज्यावङ्गयातौ तनयभवनगौ भौमपापावनायु-
जन्मेशः सार्कलग्ने खलशुभसहितश्चेक्षितः स्यादनायुः ॥२०॥

Slokas 19-20.—When the Moon is waning, when a malefic planet occupies the 8th house, when the lord of the 8th is in a Kendra and when the

lord of the Lagna is weak, the person concerned will live for 20 years. If benefics occupy Apoklima (3rd, 6th, 9th and 12th) houses, and Saturn and the Moon are posited in the 6th and 8th, the life of the native will be 20 years. (कामाङ्गुलैः = finger nails = 20). If two malefics occupy the 2nd, 8th or 12th and be not conjoined with Rahu or the Moon, the person concerned will have 20 years' lease of life. If the Sun and Saturn occupy Kendra houses and Mars be in the Lagna, the native will live for 20 years. If Venus and Jupiter be in the Lagna, Mars occupy the 5th house along with another malefic, the person concerned will be short-lived. If the lord of the Rasi occupied by the Moon be in the Lagna along with the Sun and be also conjoined with or aspected by another planet whether malefic or benefic, the person concerned will be short-lived.

यत्संप्रोक्तं योगजं पूर्वमायुर्होरापारावारपारंगमज्ञैः ।

तस्मादायुः सारभूतं यदेतत्पुण्याचारश्लोकभाजां नराणाम् ॥२१॥

Sloka 21.—The Ayus or span of life which has been declared previously by great astrologers as derivable from definite planetary combinations will apply fully only to people who rigidly adhere to the rules of good conduct.

बलाबलविवेकेन पुष्करालयशालिनाम् ।
सुमनोभिरिदं देश्यमायुर्धर्मादिशालिनाम् ॥२२॥

Sloka 22.—This Ayus should be declared by intelligent astrologers for persons who are noted for their virtuous conduct, after weighing the relative strength of the several planets.

हृद्यैः पद्यैर्गुफिते सूरितोषेऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।
आयुर्दायः श्रीगणेशेन वर्यैर्वृत्तैर्युक्तो बाहुपक्षैः प्रणीतः ॥२३॥

इति श्रीजातकालङ्कारे पञ्चमोऽध्यायः ॥

Sloka 23.—In this work named Jatakalankara, the chapter on Ayurdaya consisting of 22 charming verses has been beautifully composed by Ganesa, the learned astrologer, for the delectation of the wise.

Thus ends the 5th chapter in Jatakalankara.

ADHYAYA VI

लग्नाधीशेऽर्थगे चेद्वनभवनपतौ लग्नयातेऽर्थवान् स्यात्
बुद्ध्याचारप्रवीणः परमसुकृतकृत्सारभृद्भोगशीलः ।
भ्रातृस्थानेऽङ्गनाथे सहजभवनपे लग्नयातेऽल्पशक्तः
सद्वन्धूराजपूज्यः कुलजनसुखदो मातृपक्षेण युक्तः ॥१॥

Sloka 1.—If the lords of the Lagna and the 2nd house exchange places, the person born will be wealthy, intelligent and noted for good behaviour. He will perform excellent meritorious acts, will possess a strong constitution and be prone to enjoyment. If the lords of the Lagna and the 3rd house mutually exchange their places, the person concerned will have a weak constitution, will be blessed with good relatives and will be honoured by the sovereign. He will make his relations happy and will have maternal kinsmen.

तुर्येशे लग्नायाते तदनु तनुपतौ तुर्यगे स्यात् क्षमावान्
ताताज्ञाराजकार्यप्रगुणमतिर्युतः सदुरुः स्वीयपक्षः ।

लग्नस्थे सूनुनाथे तनुजपदगते लग्ननाथे मनस्वी

विद्यालङ्कारयुक्तो निजकुलविदितो ज्ञानवान्मानसक्तः ॥२॥

Sloka 2.—If the lord of the 4th house be in the Lagna and the lord of the Lagna in the 4th, the person concerned will be of a forgiving disposition, will obey his father's commands, will engage himself in state-affairs, will possess excellent qualities, will be intelligent, will have a good elderly relation or preceptor, and will have a retinue to follow him. If the lords of the 1st and the 5th houses exchange places, the native concerned will be high-minded,

adorned with good learning, famous among his kinsmen, endowed with sacred knowledge and will be bent on keeping up his self-respect.

षष्ठेशे लग्नयाते तदनु तनुपतौ षष्ठगे व्याधिहीनो
नित्यं द्रोहादिसक्तो वपुषि सबलवान्द्रव्यवान् सङ्गृही स्यात् ।
मूर्तीशे कामयाते मदनसदनपे मूर्तिगे तातसेवी
लोलखान्तोङ्गनाथो भवति हि मनुजः सेवकः श्यालकस्य ॥३॥

Sloka 3.—If the lords of the 1st and 6th houses are mutually placed each in the other's house, the person concerned will be free from sickness or disease ; he will be intent on constant malevolence, etc.; he will possess a strong constitution, will be wealthy and clever in the accumulation, of money. If the lords of the 1st and the 7th houses be similarly situated, the native concerned will serve his father ; he will be lustfully inclined, and will be a servant to his wife's brother.

अङ्गेशे रन्ध्रयाते निधनगृहपतावङ्गगे धूनबुद्धिः
शूरशौर्यादिसक्तो निधनपदमियाद्भूपतेर्लोकतो वा ।
देहाधीशे शुभस्थे शुभभवनपतौ देहसंस्थे विदेशी
धर्मासक्तो नितान्तं सुरगुरुभजने तत्परो राजमान्यः ॥४॥

Sloka 4.—If the lord of the 1st house occupy the 8th and the lord of the latter be in the Lagna, the person concerned will be clever in gambling and will be valiant. He will be addicted to thieving, cheating, etc. He may come by his death through the sovereign's ire or the attack of the public. When the lords of the 1st and the 9th occupy each the other's house, the native will live in a foreign place, will be very intent on doing charitable and virtuous acts, will worship Gods and elders and will command the respect of the sovereign.

कर्मस्थे लग्ननाथे गगनभवनपे लग्नगे भूपतिः स्यात्
ख्यातो लाभे च रूपे गुरुभजनरतो लोलुपो द्रव्यनाथः ।
लाभेशे लग्नयाते तनुभवनपतौ लाभसंस्थे सुकर्मा
दीर्घायुः क्षोणिनाथः शुभविहगयुतो कोविदो मानवः स्यात् ॥५

Sloka 5.—If the lord of the 10th house be in the Lagna and the lord of the latter in the 10th, the person born will be a king highly renowned for his beauty and acquisitions, intent on worshipping elders, very greedy and wealthy. If the lord of the Lagna be in the 11th house and the lord of the latter in the Lagna, the person concerned will do virtuous deeds, will be long-lived and he will own lands, and good birds. He will further be a very learned man.

लग्नेशे रिःफयाते व्ययसदनपतौ लग्ने सर्वशत्रु-
 बुद्ध्या हीनो नितान्तं कृपणतरमतिद्रव्यनाशी विलोलः ।
 इत्थं तातादिकानामपि जनुपि तथा खेचराणां हि योगा-
 द्वाच्यं होरागमज्ञैस्तदनु तनुपयुग्भार्गवे राजपूज्यः ॥६॥

Sloka 6.—If the lord of the Lagna be in the 12th and the lord of the 12th occupy the Lagna, the person born will be disliked by all, will be wanting in intelligence, will be extremely miserly, will destroy wealth and be very loose (in habits and morals). Thus should predictions be made in the case of father and others also of the native by intelligent astrologers by constituting as the Lagna the particular house indicated by the relative and the houses succeeding it as the second, third; etc., with respect to that house. If Venus be conjoined with the lord of the Lagna (in a house other than the three Dussthanas), the native will command the respect of the sovereign.

एवं स्वमत्या सुफलप्रबोधं श्रीजातकालङ्करणं मनोज्ञम् ।
 वृत्तैरनन्तेशमितैर्निबद्धं मया मुदे दैवविदामुदारम् ॥७॥

Sloka 7.—Thus have I composed this dignified and charming work, Jatakalankara, in which the effects (caused by the planets) can be easily divined.

in 110 Verses (अनन्त = 0, ईश = 11) according to my capabilities, for the delectation of the astrologers.

पुष्करालयवशा गुणसारा जातकोक्तिरमलेव मराला ।
संस्कृता विहरतां भवतां मे मानसेऽतिसरले सुकवीनाम् ॥८॥

Sloka 8.—Let this refined utterance of mine about horoscopes which is based on the planets transitting in the sky and is the quintessence of horoscopy sport in your simple mind, like the spotless swan in the lake मानस-Manasa.

हृद्यैः पद्यैर्गुफिते सूरितोषे ऽलङ्काराख्ये जातके मञ्जुलेऽसिन् ।
भावाध्यायः श्रीगणेशेन वर्यैर्वृत्तैः षष्ठोऽष्टाभिरेष प्रणीतः ॥९॥

इति जातकालङ्कारे षष्ठोऽध्यायः ॥

Sloka 9.—In this work named Jatakalankara, the sixth chapter on Bhavas consisting of 8 charming verses has been composed by the learned Ganesa for the delectation of the wise.

Thus ends the sixth Adhyaya in the work Jatakalankara.

ADHYAYA VII

॥ वंशाध्यायः ॥

अभूदवनिमण्डले गणकमण्डलाखण्डलः
 श्रुतिस्मृतिविहारभूर्विबुधमण्डलीमण्डनम् ।
 प्रचण्डगुणगुर्जराधिपसभा प्रभातप्रभा
 कवीन्द्रकुलभूषणं जगति काह्वजी कोविदः ॥१॥

Sloka 1.—There lived in this Globe a great learned man, Kanhajee by name, a Mahendra among astrologers, a repository of the Vedas and the codes of laws, and an ornament to the assembly of the learned; he was shining like the morning lustre in the court of the Guzerat King who was very powerful in conquering his enemies; and he was an ornament to the entire race of poets at the time.

भारद्वाजकुलं बभूव परमं तस्मात्सुतानां त्रयं
 ज्यायांस्तेष्वभवद्ब्रह्मतिलकः श्रीसूर्यदासः सुधीः ।
 श्रीमान् सर्वकलानिधिस्तदनुजो गोपालनामाभवत्
 श्रीमदैवविदां वरस्तदनुजो श्रीरामकृष्णोऽभवत् ॥२॥

Sloka 2.—He belonged to the great Bharadwaja family and had three sons. The eldest, Suryadasa, became a great and intelligent astrologer.

His next younger brother, Gopal by name, became well-versed in all the arts; and the brother next to him Ramakrishna by name, became the best of astrologers.

शाके मार्गणरामसायकधरासंख्ये नभस्ये तथा
मासे ब्रध्नपुरे सुजातकमिदं चक्रे गणेशः सुधीः ।
छन्दोलङ्कृतिकाव्यनाटककलाभिज्ञः शिवाध्यापक-
स्तत्र श्रीशिवविन्मुदे गणितभूर्गोपालसूनुः स्वयम् ॥३॥

Sloka 3.—In the *month of Bhadrapada in Salivahana Saka 1535[मार्गण= 5, राम = 3, सायक= 5, धरा or भूमि = 1,] the talented Ganesa, the son of Gopal, himself composed this fine astrological work for the satisfaction of his preceptor Siva in Bradhnapura. He was well-versed in metrical science (prosody), poetics, poetry, drama and the arts, and was a disciple of Siva and was also the repository of mathematical knowledge.

ये पठिष्यन्ति दैवज्ञास्तेषामायुः सुखे शिवम् ।
भूयात्कैरवकुन्दाभा सुकीर्तिः सर्वतो दिशम् ॥४॥

Sloka 4.—May those astrologers who are going to peruse this work be long-lived and happy;

*This corresponds to August-September of 1613 A. D.

and may their good fame, white as the Kairava (white lotus) and Kunda flowers, spread in all quarters.

हृद्यैः पद्मैर्गुफिते सूरितीषि ऽलङ्काराख्ये जातके मञ्जुलेऽस्मिन् ।
वंशाध्यायः श्रीगणेशेन वृत्तैर्युक्तो वेदैः शैलसंख्यः प्रणीतः ॥५॥

इति श्रीगणेशेनविरचिते जातकालङ्कारे सप्तमोऽध्यायः समाप्तः ॥

Sloka 5.—In this work named Jatakalankara, the 7th Adhyaya on the 'author's parentage' has been composed in four charming verses for the delectation of the wise.

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Thus ends the 7th Adhyaya in the work Jatakalankara.

॥ श्लोकानुक्रमणिका ॥

N.B.—The Roman and Arabic numerals opposite to each Sloka refer respectively to the Addhyaya to which it belongs and to its number therein.

अ (4)

अङ्गाधीशः स्वरोहे	II— 3
अङ्गेशे रन्ध्रयाते	IV— 1
अन्योन्यं पश्यतश्चेत्	III—29
अभूदवनिमण्डले	VII— 1

आ (5)

आद्यं तुयं कलवं	I— 9
आयुर्देहाधिनाथौ	II— 2
आयुर्मूलं जन्मिनां	V— 1
आयुः पुण्याधिनाथौ	III—27
आयुः स्थानोपयाते	III—30

इ (1)

इन्द्रावापोह्निमस्थे	V—12
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ऊ (1)

ऊक्षेशः क्षीणवीर्यः	III— 2
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ए (2)

एवं ग्रहाणां सदस	III—33
एवं स्वमत्या सुफल	VI— 7

क (16)

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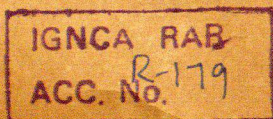
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